UNOFFICIAL COP

Prepared by and return to:

TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/19/2003 02:25 PM Pg: 1 of 2

COOK ΙL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain	mortgage executed by		
ROBERT J SCHAEFER	THERESA K SCHAEFER		
toALLEGIANCE MORTS	AGE CORPORATION		
and thereafter assigned to	Ox		
Last Assignment Book	, Last Assignment Page	dated March	25th ,
2002 , calling for the original	principal surr of		
ONE HUNDRED THIRTY	THOUSAND DOLLARS AND 00/100	***************************************	
dollars (\$130,000.00), and recorded in wirrtgage Record	page	and
or Instrument # 0020480252	of the records in the office of the Reco	order of COOK	
County, <u>ILLIN</u> OIS	, more particularly described as .ollows, to	wit:	
		<i>^</i> /	
SECTION 32, TOWNSHIP MERIDIAN, ACCORDING T DOCUMENT 19625181, IN	E VILLAGE SECTION 14, A SUBDIVISION 41 NORTH, RANGE 11, EAST OF THE THE THE PLAT THEREOF RECORDED OCTOBE COOK COUNTY, ILLINOIS. PARKCHESTER ROAD, ELK GROVE VILLAGE 14	HIRD PRINCIPAL ER 21, 1065 AS	OF

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11th day of

BRENDA GOFF Its VICE PRESIDENT

quil IL REL3 Page 1 of 2

ASSOCIATION

Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBERT SCHAEFER 0295005408		
)) in and for said County and State this $\underline{\mbox{11th}}$ day	of March
2003, personally appea ec BRENDA GOFF	1	4.744,141
VICE PRESIDENT of UNION PLANTERS BANK, NITIOMAL A	ASSOCIATION	_ who as such
Witness my hand and Notarial Seal My commission expires: 03/18/2006	Notary Public SAIDRA MCALPIN	

Loan No.: 0295005408
Name: ROBERT SCHAEFER
Payoff Date: 02/12/2003

Employee ID: 2928