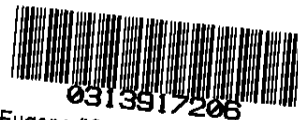


UNOFFICIAL COPY

Prepared by and When Recorded,
Return to: B DeVaughn
Morgan Keegan Mortgage Company, Inc.
1100 Ridgeway Loop Road, Suite 550
Memphis, TN 38120
901-374-7846



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/19/2003 03:18 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Original Mortgage Amount: \$85,000.00

Loan : 1250307

For Value Received, the undersigned, as Beneficiary, **MIDWEST BANK AND TRUST COMPANY, successor in interest to Fairfield Savings Bank, FSB, successor in interest to Fairfield Savings and Loan Association. 1190 RFD, Long Grove, Illinois 60047 ("Assignor")**, does hereby grant, convey, assign, transfer, sell, set over and deliver to **DRAPER AND KRAMER MORTGAGE CORP. 33 West Monroe, Suite 1900, Chicago, Illinois, 60603 ("Assignee")**, all beneficial interest under that certain Mortgage/Deed of Trust dated **October 8, 2002**, executed by **CONNIE C KOOPMANN**, recorded on **October 30, 2002** in Volume/Book _____, beginning on Page/Image _____ and/or as Instrument # * of the official records in the Cook County Recorder, State of **ILLINOIS**, securing real property known by address as: * 0021198669

758 BENT RIDGE LN., ELGIN, ILLINOIS 60120
PIN 06-07-405-035

The legal description of said property is as described in the Mortgage or Deed of Trust referred to herein and attached herewith.

Together with the note or notes therein described or referred to, the money due or to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust this 24th day of January, 2003.

MIDWEST BANK AND TRUST COMPANY, successor in interest to Fairfield Savings Bank, FSB, successor in interest to Fairfield Savings and Loan Association

Attest:

Michelle T. Holman

Michelle T. Holman
Senior Vice President

Daniel R. Kadolph

Daniel R. Kadolph
Senior Vice President

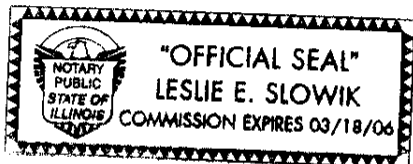
State of Illinois)
County of Cook)

On January 24, 2003, before me, a Notary Public in and for the aforesaid County and State, personally appeared Daniel R. Kadolph, who is a Senior Vice President of the Assignor, personally known to me (or proven on the basis of satisfactory evidence) to be the person who executed the foregoing instrument, and who by me being duly sworn, did say that he/she is the Senior Vice President of the Assignor, and who acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, as the free act and deed of the said Assignor.

WITNESS my hand and official seal:

Leslie E. Slowik

Leslie E. Slowik, Notary Public
My commission expires: March 18, 2006



47
P2
5-
M
JHC

UNOFFICIAL COPY

EXHIBIT A Legal Description

Loan #1250307

PARCEL 1:
THAT PART OF LOT TWENTY (20) IN COBBLER'S CROSSING UNIT THREE (3), BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF SECTION SEVEN (7), TOWNSHIP FORTY ONE (41) NORTH, RANGE NINE (9), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1989 AS DOCUMENT 89328812 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT TWENTY (20); THENCE NORTH 75 DEGREES 23 MINUTES 54 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT TWENTY (20) 159.39 FEET TO THE NORTHEAST CORNER OF SAID LOT TWENTY (20); THENCE SOUTH 14 DEGREES 36 MINUTES 06 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT TWENTY (20), 1.05 FEET TO A CORNER OF SAID LOT TWENTY (20); THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF SAID LOT TWENTY (20), BEING ALSO THE WESTERLY LINE OF BENT RIDGE LANE AND BEING A CURVED LINE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 52.50 FEET, AN ARC DISTANCE OF 65.35 FEET; THENCE SOUTH 72 DEGREES 32 MINUTES 56 SECONDS WEST, 109.43 FEET TO THE WESTERLY LINE OF SAID LOT TWENTY (20); THENCE NORTH 14 DEGREES 59 MINUTES 40 SECONDS WEST ALONG SAID LAST DESCRIBED WESTERLY LINE 53.18 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINIS.

PARCEL 2:
A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION RECORDED AS DOCUMENT NUMBER 89-185708.

PIN: 06-07-405-035

Cook County Clerk's Office