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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/19/2003 12:00 AM Pg: 1 of 2

Prepared by and When Recorded, Return to: B DeVaughn Morgan Keegan Mortgage Company, Inc. 1100 Ridgeway Loop Road, Suite 550 Memphis, TN 38120 901-374-7846

ASSIGNMENT OF MO	ORTGAGE OR DEED OF TRUST
Original Mortgage Amount: \$130,000.00	Loan: 1250380
1190 RFD, Long Grove, Illinois 60047 ("Assignor" deliver to DRAPER AND KPAMER MORTGAG 60603 ("Assignee"), all beneficial interest under that executed by MICHAEL ROSSLEP, recorded on	r, MIDWEST BANK AND TRUST COMPAMY, successor sor in interest to Fairfield Savings and Loan Association. T), does hereby grant, convey, assign, transfer, sell, set over and E CORP. 33 West Monroe, Suite 1900, Chicago, Illinois, certain Mortgage/Deed of Trust dated October 14, 2002, 1-16-2003 in Volume/Book , beginning on CONSISE of the official records in the COOK County known by address as:
1319 SUMMERSET LN. #1319, BARTLET1, √ PIN 06-28-315-026	INOIS 60103
The legal description of said property is as described attached herewith.	in the Mortgage or Deed of Trust referred to herein and
Together with the note or notes therein described or rinterest, and all rights accrued or to accrue under said	referred to, the money due or to become due thereon with Mortgage/Decd of Trust this 24th day of January, 2003.
Attest: Michelle J. Holman Michelle T. Holman Senior Vice President	MIDWEST BANK AND TRUST COMPANY, successor in interest to Fairfield Savings Bank, FSB, successor in interest to Fairfield Savings and Loan Association Daniel R. Kadolph Senior Vice President
State of Illinois) County of Cook) On January 24, 2003, before me, a Notary Public in a	Senior Vice President and for the aforesaid County and State, personally appeared
Daniel R. Kadolph, who is a Senior Vice President of	the Assignor, personally known to me (or proven on the basis

of satisfactory evidence) to be the person who executed the foregoing instrument, and who by me being duly sworn, did say that he/she is the Senior Vice President of the Assignor, and who acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, as the free act and deed of the said Assignor.

WITNESS my hand and official seal:

Leslie E. Slowik, Notary Public My commission expires: March 18, 2006



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EXHIBIT A Legal Description

Loan #1250380

LOT 298 IN AMBER GROVE UNIT FIVE (5) A RESUBDIVISION OF PART OF LOTS THREE (3) AND FOUR (4) IN DIVISION OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) AND LL OF THE WEST HALF (1/2) OF SECTION TWENTY EIGHT (28), TOWNSHIP FORTY ONE (41) NORTH. RANGE NINE (9) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

T 298 .

ID FOUR (4, 1/4) AVAILE .

ORTY ONE (21) No. COOK COUNTY . LLINOI.

P.I.06-28-315-027