

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 05/19/2003 12:04 PM Pg: 1 of 4

Mail to:
Mid America Title Co.

BOX 158

Property of Cook County Clerk's Office

**RECORDING
COVER SHEET**

H
105

4

UNOFFICIAL COPY

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS, IL. 60061

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

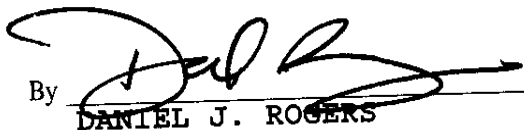
LOAN NO. 65762
INVESTOR LOAN NO. 611716853
Date: MAY 2, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, Assignor (whether one or more), hereby sells, assigns and transfers to
ILLINOIS, under the laws of
WASHINGTON MUTUAL BANK, FA, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **MAY 2, 2003** executed by
NATHAN J. GAYESKI AND KIMBERLY A. GAYESKI, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
THREE HUNDRED THOUSAND SEVEN HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from **MAY 2, 2003**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANCGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

UNOFFICIAL COPY

“Exhibit A”

Legal Description

THE SOUTH 16-2/3 FEET OF LOT 22 AND THE NORTH 16-2/3 FEET OF LOT 23 IN BLOCK 2 EXCEPT THAT PART THEREOF, IF ANY, FALLING IN THE SOUTH 33-1/3 FEET THEREOF, IN MARION A. PARNES SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 13-14-222-013

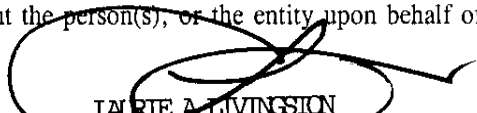
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS }
 }
 } ss.
COUNTY OF LAKE }

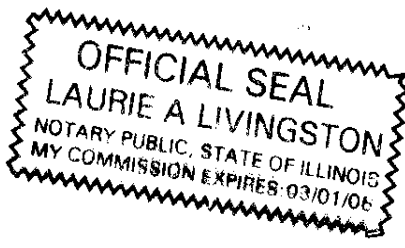
On this 2nd day of MAY 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


LAURIE A. LIVINGSTON

Signature of Person Taking Acknowledgment

My Commission Expires:
3-1-06



Property of Cook County Clerk's Office