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0313922028

Recording Requested By:
Regions Mortgage, Inc.

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/19/2003 10:11 AM Pg: 1 of 3

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 669
Montgomery, AL 36177-9469



Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #:090335654 "Kregul" Lender ID:090335654/ Cook,
Illinois 12/031: 26.50

Received Date: 03/07/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LEO C KREGUL AND GAIL F. KREGUL HUSBAND AND WIFE,
Original Mortgagee: PERL MORTGAGE, INC.
Dated: 10/21/2002 and Recorded 11/06/2002 as Instrument No. 0021227894
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 18-29-101-025-1036
Property Address: 11150 Indian Woods Drive, Indian Head Park, IL, 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On March 24, 2003

By: _____

WILLIE MARTIN-BERRY, PAID IN FULL
SUPERVISOR

NEF-20030324-0022 ILCOOK COOK IL BAT: 917239 KXILSOM1

S.V.
P. 2
S.V.
M.V.
K.S.V.

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Page Satisfaction

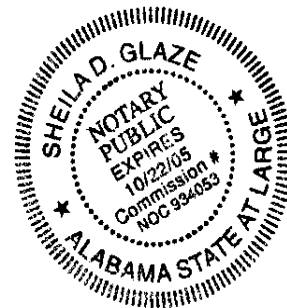
STATE OF Alabama
COUNTY OF Elmore

ON 03/24/2003 before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHEILA D. GLAZE
Notary Expires: 10/22/2005 #NOC 934053



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20030324-0022 ILCOOK COOK IL BAT: 917239/090335654 KXILSOM1

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0090335654

Exhibit "A"

RIDER - LEGAL DESCRIPTION

9033 5454

UNIT 36A IN INDIAN WOODS TOWNHOMES CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING REAL ESTATE:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF SAID SECTION 29, A DISTANCE OF 1069.02 FEET NORTH OF THE EAST AND WEST QUARTER SECTION LINE OF SAID SECTION; THENCE EASTERLY, A DISTANCE OF 993.90 FEET TO A POINT, WHICH IS 1068.36 FEET NORTH FROM THE EAST AND WEST QUARTER LINE OF SAID SECTION; THENCE NORTH 263.07 FEET, TO A POINT 993.40 FEET, EAST OF THE WEST LINE OF SAID SECTION 29; THENCE WEST, 993.40 FEET, TO A POINT IN THE WEST LINE OF SAID SECTION, A DISTANCE OF 263.07 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH 263.07 FEET TO THE PLACE OF BEGINNING; EXCEPTING THEREFROM THAT PART DESCRIBED AS, BEGINNING AT A POINT IN THE WEST LINE OF SAID SECTION 29, A DISTANCE OF 1069.02 FEET, NORTH OF THE EAST AND WEST QUARTER SECTION LINE OF SAID SECTION; THENCE EASTERLY, A DISTANCE OF 993.90 FEET TO WHICH IS 1068.36 FEET NORTH FROM THE EAST AND WEST QUARTER LINE OF SAID SECTION; THENCE NORTH 263.07 FEET TO A POINT 993.40 FEET, EAST OF THE WEST LINE OF SAID SECTION 29;; THENCE WEST, ALONG A LINE THAT IS 263.07 FEET, NORTH, AS MEASURED ON THE WEST LINE OF SAID QUARTER SECTION, FROM THE POINT OF COMMENCING, 836.65 FEET; THENCE SOUTH, PARALLEL WITH THE WEST LINE OF THE SAID QUARTER SECTION A DISTANCE OF 139.87 FEET; THENCE WEST, PARALLEL WITH THE SOUTH LINE OF THE HEREBIN DESCRIBED TRACT, 106.34 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION 139.87 FEET; THENCE WEST, ALONG SAID LINE 263.07 FEET NORTH, 50.00 FEET, TO THE WEST LINE OF SAID SECTION 29; THENCE SOUTH, ALONG SAID WEST LINE 263.07 FEET, MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY INDIAN WOOD DEVELOPMENT CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 92122684 AND AS AMENDED BY DOCUMENT NUMBERS 92204643, 92480574, 92603034, 93202311, 93765871, 94055577, 94453380 AND 94514736 AND FURTHER AMENDED BY DOCUMENT NUMBER 94612770 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN DECLARATION AND SURVEY), ALL

18-29-101-025-1036