UNOFFICIAL COP

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 05/19/2003 11:43 AM Pg: 1 of 2

Loan Number: 2205733

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO:		
Nationa' City Mortgage Co.		
Wholesale Department 3232 Newmark Drive		•
Miamisburg, Or' 453		•
FOR VALUE RECEIVED MID AMPRIC PINANCIAL		Λ
assigns to: NATIONAL CUTY	("Bank") here	bu
entire right, title, and interest is and to the fellow	ive, Miamisburg, OH 45342 Its st	by sells, transfers, sets over and
entire right, title, and interest in and to the following described more are dated 5/8/03 If the original principal amount identified by the following name(s) of the more area.	gage ("Mortgage") and promisson	note /*Brownia
identified by the following name(s) of the multipage(s). Instance	gage ("Mortgage") and promissory int of \$ 167,275.00 number, and/or book and page or	The Morgago is deviated which
identified by the following name(s) of the more agor(s), Instrument COOK County, IL INJIS	number, and/or book and page nu	imber as recorded in
		-33.454 11
MORTGAGOR(S)	INSTRUMENT NO.	
FLAVIO GARCIA		BOOK & PAGE
IGNACIO CARDENAS	RECORDED	
0,	CONCURRENTLY	
	HEREWITH	
	THUMITI	·
IN TESTIMONY WHEREOF, saidMTD_AMERICA		
hand this 8TH day of MAY 2003	FINANCIAL .	
1.		has hereunto set its
ATTEST: Quita Tol		
Typed Name SULIA PETREVSKI	\sim	
Ву	: _ Danie (2000
Typed Name_RUSAD_BYTAITTENE		- Party
No.	ame: LAURIE VEASY	225· U
STATE OF ILLINOIS	e: _SUPERVISOR	
COUNTY OF DUPAGE SS:		0
 90,		_
The foregoing instrument was acknowledged before me the LAURIE VEASY as SUPERVISOR		xy/2003
3000	_, on behalf ofMID_AMERIC	FINANCIAL by
	7	1.
		fro /
Com	mission Expiration: 6/17/06	MARY PUBLIC
₹ UFFICIAL SEAL S		

OFFICIAL SEAL MY COMMISSION EXPIRES: 06/17/06

STEWART TITLE OF ILLING. 2NORTHLASALLE STREET, SUITE 1920 CHICAGO, IL 60602

0313929125 Page: 2 of 2

ALTA COMMITMENT Schedule A - Legal Description File Number TM100289 Assoc. File No:

AMARO

GUARANTY COMPANY HEREIN CALLED THE COMPANY

Lot 26 in Block 13 in Morton Park Land Association Subdivision, being a subdivision of part of the West 1/2 of the Northwest 1/4 of Section 28, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County,

Morton Park Land Association Subdivis.

Stion 28, Township 39 North, Range 13, East

PIN: (Lo-28 - 125-026)