## **UNOFFICIAL CO**

This Instrument Prepared By: MORTGAGE SOUARE

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/19/2003 01:45 PM Pg: 1 of 2

After Recording Return To:

MORTGAGE SQUARE, INC. 5935 WEST MONTROSE AVENUE CHICAGO, ILLINOIS 60634

81-29-1996 Riel

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 61-10-56169

FOR VALUE RECEIVED the unacrisigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 2003 executed by ANDRZEJ MAJEWSKI ANI HALINA MAJEWSKA

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOISand whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS and recorded as Document No. 03/3433375, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 19-32-218-019-0000

Commonly known as: 8132 SOUTH MASON AVENUE, BURBANK, ILLINOIS 60459 Together with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On APRIL 23, 2003 undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public -

My commission Expires:

MORTGAGE CORPORA

By: CHRISTOPHER DRABIK

Its: PRESIDENT

Witness:

SEAL OFFICIAL AGNES BEDNARCZYK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/5/2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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BOX 333-CTI

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STREET ADDRESS: 8132 SOUTH MASON AVENUE
CITY: BURBANK
COUNTY: COOK

TAX NUMBER: 19-32-218-019-0000

## LEGAL DESCRIPTION:

LOT 352 IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1925 AS DOCUMENT 9131884, IN COOK COUNTY, ILLINOIS