# **UNOFFICIAL COPY**

2313253

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Pate: 05/19/2003 02:02 PM Pq: 1 of 3

HE 22011997 CTIC

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00032851742005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems inc. of the County of VENTURA and State of CALIFORNIA as nominee for AMERICA'S WHOLESALE LENDIR, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ack nowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ADOLFO LOPEZ, GLADYS LOPEZ

Property

5741 N. MOBILE AVE,

P.I.N. 13053190070000

Address..... CHICAGO,IL 60646

heir, legal representatives and assigns, all the right, title interest, claim, or de nand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/11/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 0010550157, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID EXHIBIT A. SEE ATTACHED. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of May, 2003.

Mortgage Electronic Registration Systems, Inc.23 cominee for AMERICA'S WHOLESALE LENDER

Saw Maney

Rory Carroll

**Assistant Secretary** 

BOX 333-CTI

3

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#### STATE OF CALLFORNIA

### COUNTY OF VENTURA

I, Patricia M. Ceja a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rory Carroll, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of May, 2003.

PATRICIA M. CEJA Commission # 1396310 Notary Public — California Ventura County My Comm. Expires Jan 27, 2007

Patricia M. Ceja Notary public Commission expires 01/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ADOLFO LOPEZ, GLADYS LOPFZ

5741 N MODILE AVE CHICAGO, IL 69646

CREDIT UNION 1 450 E. 22 10 Street Suite 250

Lombard, Illinois 60148

Prepared By: Rory Carroll

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 022011997 HE STREET ADDRESS: 5741 N. MOBILE AVE.

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-05-319-007-0000

#### **LEGAL DESCRIPTION:**

LOT 34 IN BLOCK 3 IN A. T. MCINTOSH'S BRWYN MAWR AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF LOT 1 AND 2 (EXCEPT THE EAST 46.83 FEET OF SAID LOT 1) IN CIRCUIT COURT PARTITION OF LOTS 13, 14 AND 15 IN COUNTY CLERKS DIVISION OF THE SOUTH 1/2 OF 172 SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF NC. AVENUE

OF COUNTY CLOTHES OFFICE SECTION 5, TOWNSFIP 40 NORTH, RANGE 13 (EXCEPT THAT PART OF SOUTH 33 FEET LYING EAST OF NORWOOD PAF. AVENUE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD CM5 05/16/03