## **UNOFFICIAL COPY**

**Warranty Deed** 



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/20/2003 12:47 PM Pg: 1 of 2

**ILLINOIS** 

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Above Space for Recorder's Use Only

THE GRANTOR(s) JEANE ITE MCCOLLER, married to LAWRENCE MCCOLLER, of the Village of COUNTRY CLUB HILLS, County of COOK State of ILLINOIS for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hard baid, CONVEY(s) and WARRANT(s) to BIRDER M. WASHINGTON, a single woman of 7033 S. YALE, CHICAGO, LLANOIS 60621 the following described Real Estate situated in the County of COOK in the State of Illinois to wit: (See Pase 2 for Legal Description), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for SECOND INSTALLMENT 2002 AND 2003 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 28-24-212-016

Address(es) of Real Estate: 16124 CAMBRIDGE, MARKHAM, ILLINOIS 60426

THIS 15 NOT HOMESTEAD The date of this deed of conveyance is March 27, 2003.	PROPARTY.
SEAL) JEANETTE MCCOLLER	(SEAL)
(SEAL)	(SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEANETTE MCCOLLER personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

(Impress Seal Nere) OFFICIAL SEAL (My Commission Expires Public, State of Illinois My Commission Expires 12-20-03	Given under my hand and official seal March 27, 2003  Ou all Dool  Notary Public
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Page 1

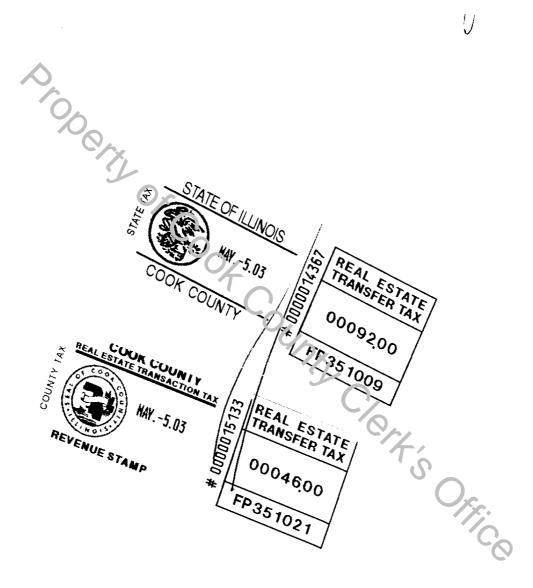


0314046211 Page: 2 of 2

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## LEGAL DESCRIPTION

LOT 5 IN BLOCK 6 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



This instrument was prepared by: RONALD D. BABB ATTORNEY AT LAW 12757 S. WESTERN AVE., #207 BLUE ISLAND, IL 60406 Send subsequent tax bills to: BIRDER M. WASHINGTON 16124 CAMBRIDGE MARKHAM, ILLINOIS 60426 Recorder-mail recorded document to: ANTONE SHAW ATTORNEY AT LAW 4125 SAUK TRAIL RICHTON PARK, ILLINOIS 60471