OFFICIAL CO

PREPARED BY & WHEN R MAIL TO:

CARRIE CULVER

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois .TOWN/COUNTY: COOK Loan No. 000021142229

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/20/2003 11:47 AM Pg: 1 of 3

NORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mort page described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby ralease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

EDUARDO E. ALDAFE AND ROSEMARY K. ALDAPE,

HUSBAND AND WIFE

Beneficiary: COLE TAYLOR BANK

Date of Deed: June

22, 1995 29, 1995

Date Recorded : June

Document:

Book : NA NA Volume:

Image:

Microfilm:

2007204020 Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4739 S WOOD ST and recorded in the records of COOK

ΙL 60609

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these present; to be executed 8, 2002 on July

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,



MICHELLE R. FORD VICE PRESIDENT

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STATE OF MARYLAND) ss COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in 8, 2002 On this July said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person , on behalf who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

Frederick County, Maryland COMMISSION EXPIRES: November Cook County Clark's Office

My Commission Expires 11/1/05

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SCHEDULE "A"

LOT 37 IN BLOCK 2 IN B.F. JACOB'S SUBDIVISION OF BLOCK 10 IN, STONE AND WHITNEY'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 6 AND THE NORTH HALF AND THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 7 TOWNSHIP 38 NORTH RANGE, 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS., PIN: 20-07-204-020

