UNOFFICIAL COPY

RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the to the property) identified by tax identification numbers (s):

SEPATEACHED LEGAL DESCRIPTION
Commonly Known As: STON SHOW
STONE COMMON AS: STONE SHOW
STONE

document number (s)

stording thertond (accepted)

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 05/20/2003 03:23 PM Pg: 1 of 2

2. The Property was subjected to a mortgage or trust deed ("mortgage") recorded on

funds pursuant to a payoff letter ro a the Mortgagee, or its agent or assignee (hereinafter "Mortgagee"), for the purpose of causing the above mortgage to be satisfied.

- 3. This documentation is not issued by or only enalf of the Mortgagee or as an agent of the Mortgagee. This documentation is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independs at legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This document does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing-that funds were distanced to Borrowers Mortgagee. Any power or duty to issue any legal release rests solely with the Mortgagee, for whom the Title Company lose not act as agent with respect to the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Title Company, and no mortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party's attorney. Title (ompany makes no undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives and or here of any mortgage release, or with regard to the recording of any mortgage release, now or near the future.
- 4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be secured by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT of PAYMENT of Payment to Borrower shall be satisfied, with Title Company to have no further obligation of any kind whatsoever to Borrower sarising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. This sole and exclusive remedy or Title Company's failure to record within 60 days shall be a refund upon demand of amounts collected from borrowers for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.
- 5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrow or represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representations, implied or express, shall be treated at all times by both parties as superseded by the statement. Cisclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

Title Company

Boltower/Mortgagor

Subscribed and sworm to before me by the suid borrower/mortgagor this MMQ day of 20

Notary Public

GREATER ILLINOIS TITLE OF 6158 N. MILWAUKEE AVE CHICAGO, IL 60646

"OFFICIAL SEAL"
s:lega/git:bjm:Reconamo-FRAZER
Notary Public, State of Illinois
My Commission Expires 06/26/04

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UNOFFICIAL

ORDER NO.: 1301 - 004316334 ESCROW NO.: 1301 - 004316334

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STREET ADDRESS: 5315 NORTH RUTHERFORD

CITY: CHICAGO **ZIP CODE:** 60656

COUNTY: COOK

TAX NUMBER: 13-07-224-029-0000

LEGAL DESCRIPTION:

DOOR THOOP CO THE NORTH 1/2 OF LOT 22 AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 3 IN WALTER G. MCINTOSH'S FIRST ADDITION TO NORWOOD HEIGHTS, BEING A SUBDIVISION OF PART OF SECTION 7, Clorks Office TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIF D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG