

UNOFFICIAL COPY

PREPARED BY:

RICK J. PALANDRI
1ST MORTGAGE OF ILLINOIS, INC.
127 East Lake Street SUITE 200
BLOOMINGDALE, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1ST MORTGAGE OF ILLINOIS, INC.

ADDRESS 127 East Lake Street SUITE 200
CITY & BLOOMINGDALE, IL 60108
STATE

Loan # 7700122698



0314047221

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/20/2003 03:15 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

4318348 2 of 2 Corporation Assignment of Real Estate Mortgage

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
nominee for Mortgage Network, Inc., P.O. Box 2026, Flint, Michigan 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated April 29th, 2003 executed by Brian F. Buses and Linda F. Buses, His

Wife

to 1ST MORTGAGE OF ILLINOIS, INC.
a corporation organized under the laws of

THE STATE OF ILLINOIS

and whose principal place of

business is

127 East Lake Street SUITE 200, BLOOMINGDALE, IL 60108

and recorded in Liber

Page(s)

State of

Cook

0314047220
County Records.

described hereinafter as follows:

IL

LOT 29 IN BLOCK 5 IN HIGHLAND WOODS UNIT TWO, BEING A SUBDIVISION OF
PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP
42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK
COUNTY, ILLINOIS.

P.I.N.: 02-18-317-029

ITEM # 02-18-317-029

WARD #

ALSO KNOWN AS: 4970 Dukesberry Lane, Barrington, IL 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN: 100060677001226984

MERS Phone: 800-334-4648

AAZJ1D 3/95 DYNATEK

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1st Mortgage of Illinois, Inc.

STATE OF ^{IL}
COUNTY OF ^{Cook}

April 29, 2003

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared RICK J. PALANDRI known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, ^{Cook}

My Commission Expires ^{04/29/05}

By: RICK J. PALANDRI

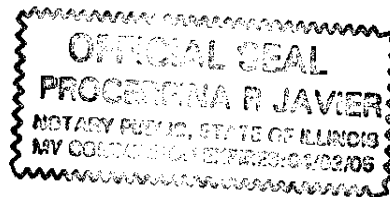
Its: President

By: _____

Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)