UNOFFICIAL COPY

CORRECTED RELEASE RECORDED 7/19/02 Doc# 0020792597 RELEASE OF MORTGAGE OR TRUST DEED

DRAFTED BY: Cyndi Clark

ABN AMRO MORTGAGE GROUP

7159 Corklan Drive Jacksonville, FL 32258 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/20/2003 10:42 AM Pg: 1 of 2

After Recording Mail To: Stephen Lau 213 E. Grovenor Dr. Schaumburg, IL 60193

In consideration of the payment and full satisfaction of the debt secured by the Mongage executed by STEPHEN C. LAU HUSBAND AND WIFE JEAN E. LAU

as Mortgagor, and recorded on JUNE 2, 1977 as document number 23951399 in the Recorder's Office of COOK County, and NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION, as mortgagee the undersigned here by releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED LEGAL EXHIBIT A

Commonly known As: 213 E. Grovenor Dr., Schaumburg IL 60193 PIN Number 07-27-418-010

The undersigned hereby warrants that it has full right and authority 750/1/C@ to release said mortgage as successor in interest to the original mortgagee.

Dated April 4, 2003

LaSalle Bank, N.A. F/K/A LaSalle National Bank

S/B/M North West Federal Savings And Loan Association

PAULA CLAIRDAY

Asst. Vice President

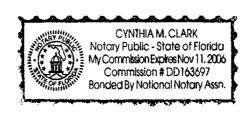
STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on April 4, 2003 by PAULA CLAIRDAY, Asst. Vice President, the foregoing Officer of LaSalle Bank, N.A., on behalf of said Bank.

Cinthea M. Clark

Notary Public

LR661 006 P1O



JEFFREY M. COHEN As An Agent For Fidelity National Title Insurance Company 1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment Schedule Al

File No.: RTC11604

Property Address:

213 EAST GROVENOR DRIVE,

SCHAUMBURG IL 60193

Legal Description

LOT 120 OF KINGSPORT VILLAGE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH 15 CHAINS (990 PEET), OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS 1) 418.

Out County Clark's Office

Permanent Index No.:

07-27-418-010