

UNOFFICIAL COPY

pared by and return to:

RY TOMLINSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



0314003035

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/20/2003 11:32 AM Pg: 1 of 3

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PAMELA J PARK DAVID J PARK

to STERLING HOME MORTGAGE CORPORATION

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated March 29th,

2002, calling for the original principal sum of _____

TWO HUNDRED FIFTY EIGHT THOUSAND THREE HUNDRED DOLLARS
AND 00/100

dollars (\$258,300.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0020406305 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

ADDRESS: 4340 HAMAN COURT, HOFFMAN ESTATES, ILLINOIS 60179
PIN: 02-19-430-058

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of November, 2002.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By _____

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

21430
IL REL3
Page 1 of 2

NO MU

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAMELA PARK
0295006249

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of November 2002, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

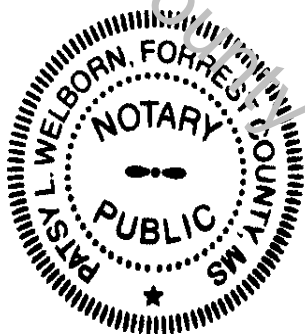
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005

Patsy L. Welborn

Notary Public
PATSY L. WELBORN



Loan No.: 0295006249
Name: PAMELA PARK
Payoff Date: 10/29/2002
Employee ID: 2405

UNOFFICIAL COPY

PROPERTY ADDRESS: 4340 HAMAN COURT
HOFFMAN ESTATES, IL 60179

LEGAL DESCRIPTION:

LOT 30 IN BLOCK 6 IN WESTBURY UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS AND VACATED STREET IN HOWIE IN THE HILLS UNIT NOS. 3 AND 4, BEING A SUBDIVISION IN SAID SOUTH EAST 1/4 OF SECTION 19, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS ON FEBRUARY 1, 1977 AS DOCUMENT 23805851, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-19-430-058

Property of Cook County Clerk's Office