## **UNOFFICIAL COPY**

6314006026

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/20/2003 08:28 AM Pg: 1 of 2

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, Ch. 22705

Loan#: 15769174 Service': 2078567RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARYANN T. WRIGHT, AN UNMARRIED WOMAN AND ALAN WRIGHT JR., AN UNMARRIED MAN AND AMY A. WRIGHT, AN UNMARRIED WOMAN ALL AS JOINT TENANTS Original Mortgagee: PLATINUM CAPITAL GROUP, DBA PRIVERA MORTGAGE COMPANY,

Mortgage Dated: JULY 31, 2001 Recorded on: AUGUST 29, 2001

as Instrument No. 0010798610 in Book No. --- at Page No. ---

Property Address: 2916 LINCOLN STREET, FRANKLIN PARK IL 60131 JC 90 County of COOK, State of ILLINOIS

PIN# 12-28-116-013

Legal Description: LOT 9 IN THE RESUBDIVISION OF LOTS 1 AND 4 IN BLOCK 12 IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF THAT PART OF TEH WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 17, 2003

HOMESIDE LENDING, INC.

By:

Julie A. Yates, Vice Presiden

STORY OF

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State of <u>CALIFORNIA</u> County of <u>ORANGE</u>

} } ss.

On MARCH 17, 2003, before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

M. KIM

COMM. # 1338134 \$\footnote{\text{WOTARY PUBLIC CALIFORNIA SOFT OF THE PUBLIC COUNTY \$\text{WY COMM. exp. Jan. 7, 2006 \$\frac{1}{2}\$

Witness my hand and official seal.

(Notary Name): M. Kim

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, BA V. MA