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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/20/2003 11:48 AM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988 Loan No. 21-317523-9
a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **PHILIP H. HERBST, SINGLE NEVER MARRIED**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

19TH day of **OCTOBER**, A.D. ~~20~~ **1998**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page _____, as document No. **98966742**, and a certain Assignment

of Rents dated the _____ day of _____, 20____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to

the premises therein described, as follows, to-wit: LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

PIN#05-34-324-039

COMMONLY KNOWN AS: 2415 CENTRAL STREET EVANSTON, IL. 60201-1413

situated in the _____ CITY of **EVANSTON**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this

20TH day of FEBRUARY A.D., 20⁰³

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec
.....
ASSISTANT Secretary

By *Rosemary D. Pesek*
.....
VICE President

STATE OF ILLINOIS }
COUNTY OF DUPAGE ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

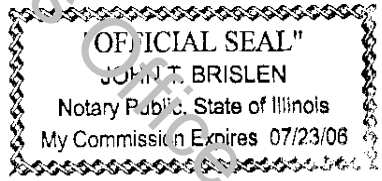
personally known to me to be the VICE President of
LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988
a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of FEBRUARY, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W. FOSTER AVE.
CHICAGO, IL. 60656

John T. Brislen
.....
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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98986742

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 16.0 FEET OF THE NORTH 74.42 FEET OF LOT 12 IN BLOCK 1 IN JOHN CULVER'S SOUTH ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 8.34 FEET OF THE WEST 41.70 FEET OF THE NORTH 25.0 FEET OF SAID LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE EAST 8.34 FEET OF THE WEST 33.36 FEET OF THE SOUTH 23.9 FEET OF SAID LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY GLENCOE GARDENS INCORPORATED, A CORPORATION OF ILLINOIS, DATED MAY 23, 1955 RECORDED JUNE 14, 1955 AS DOCUMENT NUMBER 16268175 AND AS CREATED BY DEED FROM GLENCOE GARDENS, INCORPORATED, A CORPORATION OF ILLINOIS TO MARY C. WOLF, MARY W. LEAHY AND JAMES H. LEAHY, HER HUSBAND, DATED SEPTEMBER 24, 1959 AND RE-RECORDED NOVEMBER 17, 1959 AS DOCUMENT 17714194, IN COOK COUNTY, ILLINOIS PIN #05-34-324-039.

COMMONLY KNOWN AS: 2415 CENTRAL ST.
EVANSTON IL 60201-1413