

# UNOFFICIAL COPY

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 669  
Montgomery, AL 36177-9469



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/20/2003 11:49 AM Pg: 1 of 3

## SATISFACTION

Regions Mortgage, Inc. #009886979 "Brown" Lender ID:009886979/ Cook,  
Illinois 12/031: 26.50

Received Date: 02/26/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

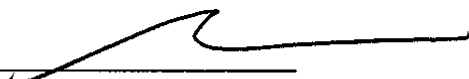
Original Mortgagor: CHERRY P BROWN SINGLE WOMAN,  
Original Mortgagee: DORAL MONEY, INC. (USA)  
Dated: 01/11/1999 and Recorded 01/19/1999 as Instrument No. 99054886  
Book/Reel/Liber 9083, Page/Folio 0304, RERECORDED 04/30/1999 as Instrument No. 99416606, Book No. 4734, Page No. 0095 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-29-420-057-0000  
Property Address: 844 W Altgeld Ave, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.  
On February 28, 2003

By:   
WILLIE L. MARTIN-BERRY, PAID IN  
FULL SUPERVISOR

S  
P3  
S  
M  
M1

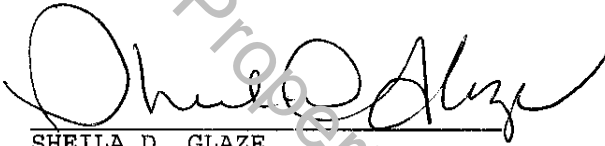
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Page Satisfaction

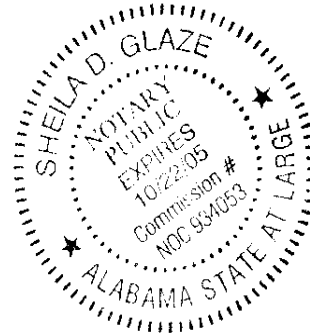
STATE OF Alabama  
COUNTY OF Elmore

ON 02/28/03 before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHEILA D. GLAZE  
Notary Expires: 10/22/2005 #NOC 934053



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
ALR-20030228-0024 ILCOOK COOK IL BAT: 917161/009886979 KILSDM1

Property of Cook County Clerk's Office

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## PROPERTY DESCRIPTION

#9886979

Commitment Number: MR621789

The land referred to in this Commitment is described as follows:

PARCEL 1: THAT PART OF A TRACT OF LAND COMPRISING OF LOTS 47 AND 48, IN SUB BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF SAID TRACT 74.00 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES, 50 MINUTES, 30 SECONDS EAST, PARALLEL WITH THE NORTH LINE OF SAID TRACT OF LAND, A DISTANCE OF 44.00 FEET TO A POINT; THENCE NORTH 58 DEGREES, 13 MINUTES, 10 SECONDS EAST, A DISTANCE OF 3.85 FEET TO THE EAST LINE OF SAID TRACT OF LAND; THENCE NORTHERLY ALONG SAID EAST LINE OF SAID TRACT OF LAND TO THE NORTHEAST CORNER THEREOF, THENCE WESTERLY, ALONG THE NORTH LINE OF SAID TRACT OF LAND TO THE NORTHWEST CORNER THEREOF, THENCE SOUTHERLY ALONG THE WEST LINE OF SAID TRACT OF LAND TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF A TRACT OF LAND COMPRISING LOT 49 AND THE WEST 23.50 OF LOT 50 IN SUB BLOCK 2 IN LILL AND DIVERSEY'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 47, THENCE SOUTH 89 DEGREES, 50 MINUTES, 30 SECONDS EAST, ALONG THE NORTH LINE OF LOTS 47 TO 50 INCLUSIVE, A DISTANCE OF 75.40 FEET TO THE POINT OF BEGINNING; THENCE ON A BEARING DUE SOUTH, PARALLEL WITH THE WEST LINE OF LOT 47, A DISTANCE OF 31.71 FEET; THENCE SOUTH 58 DEGREES, 13 MINUTES, 10 SECONDS WEST, A DISTANCE OF 33.09 FEET TO A POINT IN THE WEST LINE OF SAID TRACT OF LAND; THENCE NORTHERLY, ALONG SAID WEST LINE OF SAID TRACT OF LAND, TO THE NORTHWEST CORNER THEREOF; THENCE EASTERLY ALONG THE NORTH LINE OF SAID TRACT OF LAND, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Clerk's Office