UNOFFICIAL COM

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 05/20/2003 07:11 AM Pg: 1 of 4

When Recarded Return Original to: Final Documents Chase Manha ten Mortgage Corp. 1500 N. 19th Street, 3rd Floor Monroe, LA 71200

Loan Number: 1583816786

### ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the spiticiency of which is hereby acknowledged, the undersigned, Pioneer Mortgage Express Company

whose address is 214 W. 22nd Street Chicago, IL, £0016

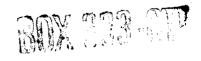
(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of April 16, 2003

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3



0314007004 Page: 2 of 4

# **UNOFFICIAL COPY**

Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Jisohuan Wang and

Hui Zhang, husband and wife

ORIGINAL MORT. AMOUNT: \$244,000

PARCEL ID#: 07-09-120-005-0000

PROPERTY ADDRESS: 827 Knightsbridge Ln, Schaumburg, IL 60195

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

04/11/2003

Signature of Officer

Please Type Name and Title of Officer

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF ILLINDIS

COUNTY OF COOK

on April 16,2003

, before me, the undersigned, a Notary Public for said

County and State, personally appeared

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3 0314007004 Page: 3 of 4

## STREET ADDRESS: 827 KNIGHTSBRIDGE LANE CIAL COPY

CITY: SCHAUMBURG COUNTY: COOK

TAX NUMBER: 07-09-120-005-0000

#### LEGAL DESCRIPTION:

LOT 3 IN KNIGHTSBRIDGE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office

0314007004 Page: 4 of 4

## **UNOFFICIAL COPY**

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Pioneer Mortgage Express Company

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Pioneer Mortgage Express Company

made by virtue of a Resolution of its Board of Directors.

Notary

My Commission Expires V

Prepared by: Canda Carranza

OFFICIAL SEAL JING PAN

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION FXPIRES 9-13-2006

Chase Manhattan Mortgage Corporation
1301 West 22nd Street # 905
Oakbrook, IL, 80523

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 3 of 3