

449040

UNOFFICIAL COPY



WELLS FARGO HOME MORTGAGE, INC

ONE EAST 22ND STREET SUITE 500,  
LOMBARD, IL 60148

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/20/2003 02:38 PM Pg: 1 of 2

(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

2

Date: APRIL 25, 2003

FOR VALUABLE CONSIDERATION, ALLIED HOME MORTGAGE CAPITAL CORPORATION

a corporation under the laws of TEXAS, assignor (whether one or more), hereby sells, assigns, and transfers to WELLS FARGO HOME MORTGAGE, INC

ITS SUCCESSORS AND ASSIGNS, Assignee (whether one or more) the Assignor's interest in the mortgage dated APRIL 25, 2003, executed by DONALD L. RUSSELL, AN UNMARRIED MAN

as mortgagor to ALLIED HOME MORTGAGE CAPITAL CORPORATION

as mortgagee, and filed for record as Doc. No. 0312231089, on 5/2/03 in the County Recorder/Registrar of Titles Office of COOK County, ILLINOIS

together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid debt secured by the mortgage the sum of \$ 155,548.00 Dollars, with interest thereon from APRIL 25, 2003, and that Assignor

has good right to sell, assign and transfer the same.  
11145 SOUTH VERNON CHICAGO, IL 60628

ASSIGNOR: ALLIED HOME MORTGAGE CAPITAL CORPORATION

PARCEL NUMBER:

By CRAIG S. KAM

Its: ASSISTANT SECRETARY

By \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ~~TEXAS~~ MARYLAND  
COUNTY OF ~~HARRIS~~ MONTGOMERY

The foregoing instrument was acknowledged before me this 29<sup>th</sup> day of April 2003 by CRAIG S. KAM the ASSISTANT SECRETARY and \_\_\_\_\_ the \_\_\_\_\_ respectively, of ALLIED HOME MORTGAGE CAPITAL CORPORATION

a corporation under the laws of the TEXAS

, on behalf of the corporation.

*Anthony [Signature]*  
Signature of Person Taking Acknowledgement

THIS INSTRUMENT WAS DRAFTED BY:  
TANGELA EVANS  
ALLIED HOME MORTGAGE CAPITAL CORPORATION  
6110 PINEMONT, SUITE 215 HOUSTON, TX 77092  
DOCUA01  
DOCUA01.VTX 07/17/2001

NOTARIAL STAMP OR SEAL

MAIL TO

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Exhibit A

H-49048

THE SOUTH 15 FEET OF LOT 10 AND THE NORTH 15 FEET OF LOT 11 IN FOOTE'S SECOND ADDITION TO PULLMAN, A SUBDIVISION OF PART OF BLOCK 1 IN PULLMAN PARK ADDITION TO PULLMAN, IN SECTION 15 AND 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-22-203-005-0000

C/K/A 11145 S. VERNON AVENUE., CHICAGO, ILLINOIS 60628

