UNOFFICIAL COF

Eugene "Gene" Moore Fee: \$26.00 **Dook County Recorder of Deeds** Date: 05/20/2003 11:14 AM Pg: 1 of 2

LOAN NO. 0012208260 PARCEL ID # 09-13-104-002 **ILLINOIS** 

## **FULL RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS. THAT CHARTER ONE MORTGAGE CORP A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY 11'S MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY STOURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO NIZAR S. SWEILEM, SANDY A. SWEILEM, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 08/23/2002, AND RECORDED ON 08/30/2002, IN THE RECORDER S OFFICE OF COOK, COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0020962248, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COCK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

**DESCRIPTION OF PROPERTY:** "SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND FRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID CHARTER ONE CREDIT CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASST VICE PRESIDENT AND A TESTED BY ITS ASST SECRETARY, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 04/22/2003.

ATTESTED

ASSISTANT SECRETARY

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ONE MORIGAGE CORP FKA AMERICAN HOME FUNDING, INC.

ANGELLA)H. BLAND

ASSISTANT VICE PRESIDENT

ON 04/22/2003 BEFORE ME PERSONALLY APPEARED BETSY EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE ASST. VICE PRESIDENT AND ASST. SECRETARY OF CHARTER ONE MORTGAGE CORP, AND THAT THEY KS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR/THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELYES AS BETSY EYERHART AND ANGELLA H. BLAND. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIA.

> ENDY DENISE MARROW MY COMMISSION EXPIRÊS:

09/30/2005

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

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OOT COUNTY CORTS OFFICE

## **UNOFFICIAL COPY**

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LOAN # 0012208260

LEGAL DESCRIPTION:

LOT 2 EVELON GROVE TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIA CONDING TO THE PLAT THEREOF RECORDED 01/23/1959, AS DOC. NO. 17436210, LECONOCOUNTY, ILLINOIS.

7724 PALMA IN

MORTON PROVE, IL 60053