Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 05/20/2003 12:14 PM Pg: 1 of 2

131-869894 Page 1 4/15/03

SATISFACTION OF MORTGAGE/DEED OF TRUST

#293179

KNOW ALL MEN BY THESE PRESENTS, THAT

I, Mel Martinez, Secretary of Housing and Urban Development, Washington, D. C., acting by and through the Federal Housing Commissioner, do hereby request and consent that any and all interest of the Department in and to said MORTAGE/DEED OF TRUST be discharged of record. The aforesaid MORTAGE/DEED OF TRUST being described as follows:

Description of MORTGAGE/DEED OF TRUST:

Filed:

May 12, 2000

Borrower:

Mark A. ごAmico

Lender:

U. S. Department of Housing and Urban Development

SACATALE SINGE LESONS COLOR COLOR SINGER SULE SINGE COLOR SINGER STEWART TITLE UF ILL FOLGOS Recorded with the County of Cook State of Illinois, as #00343137, Page 1 - 5

Encumbering the following property:

See Attached

Property Address: 3708 West 60th Place, Chicaco, IL 60629

IN WITNESS WHEREOF, the undersigned, Sharon Lundstrom, Deputy Director, National Servicing Center, has hereunto set her hand for an on behalf of the said Secretary, under authority as delegated at 59 F.R. 62739 and as further delegated.

MEL MARTINEZ

Secretary of Housing and Urban Development

SHARON LUNDSTROM, DEPUTY DIRECTOR

NATIONAL SERVICING CENTER

STATE OF OKLAHOMA SS. COUNTY OF OKLAHOMA

I, the undersigned, a Notary Public in and for Oklahoma County, Oklahoma, do hereby certify that SHARON LUNDSTROM, who is personally known to me to be the duly appointed DEPUTY DIRECTOR of the National Servicing Center, appeared before me this day in person and acknowledged that she, being informed of the contents, signed, sealed and delivered the foregoing instrument as her free and voluntary act as authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of the authority vested in him by 59 F.R. 62739 and as further delegated.

Given under my hand and seal this

My Commission Expires

Notary Public Signature Commission Number: Commission Nu

PAMELA J. KEMBLE Motary Public to and for State of Oklahoma # 02009978 Expires 6/10/06 0314014241 Page: 2 of 2

UNOFFICIAL COPY

LOT 45 IN BLOCK 9 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

37084. 6074 Mace, Checape, Ul. 60629 19-14-310-041

Property of Cook County Clerk's Office