

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0314015023

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/20/2003 10:10 AM Pg: 1 of 2

Loan No. 00000005721268529

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Howard Gartzman And Susan Gartzman, Husband And Wife, its/us/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 13, 1998, and recorded on August 26, 1998, in Document 98757630 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #14193030070000 THE WEST 3 FEET OF LOT 2 AND ALL OF LOT 3 IN WILLIAMS ZELOCKY'S SUBDIVISION OF BLOCK 31 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2207 WEST ADDISON, CHICAGO, IL, 60618-0000

Witness my hand and seal February, 25, 2003.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

Robyne Parks  
Vice President



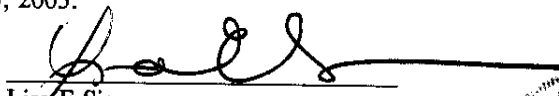
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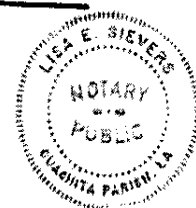
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 25, 2003.



Lisa E Sievers  
Notary Public  
Lifetime Commission



Prepared by: Mary A Boland  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000005721268529  
County of: Cook  
Investor No: 41C  
Investor Category:  
Investor Loan No: 241668651975

Property of Cook County Clerk's Office