

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/20/2003 02:53 PM Pg: 1 of 2

Loan No. 00000001920145719

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Raymond Rompala, A Single Man Carmen Mazzella, A Single Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 31, 1998, and recorded on May 18, 1999, in Document 99479000 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

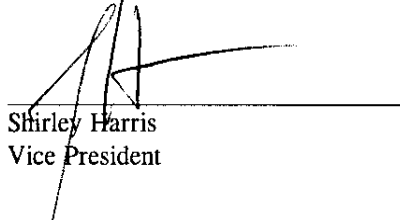
LOT 62 AND THAT PART OF LOT 63 LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT, ONE FOOT EAST OF THE NORTHEAST CORNER THEREOF, TO THE SOUTHWEST CORNER OF SAID LOT 63 IN SCHAVILJE AND KNUTH'S HIGGINS-BRYN MAWR ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1064837. PIN'S# 12-01-421-014-0000 & 12-01-421-015-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7449 W SEMINOLE, CHICAGO, IL, 60631-0000

Witness my hand and seal March, 8, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Shirley Harris  
Vice President



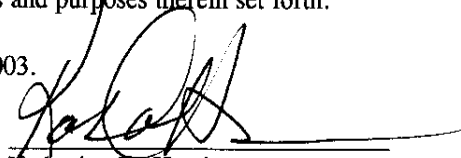
*Handwritten initials and signatures:*  
EHS  
R  
MYS  
CH

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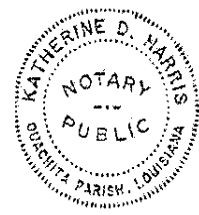
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 8, 2003.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Laytonya M Jenson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001920145719  
County of: Cook  
Investor No: 576  
Investor Category:  
Investor Loan No: 24997825987

Property of Cook County Clerk's Office