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0314015114

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/20/2003 03:44 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001221150033

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mario Hupalo, An Unmarried Woman, its/nr/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 15, 1996, and recorded on November 25, 1996, in Document 96883202 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

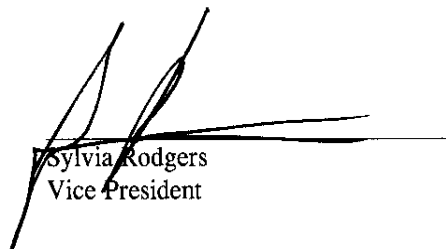
PIN #24182180090000 LOT 88 IN CHICAGO RIDGE HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 24-18-218-009 VOL 245

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6538 W 107TH STREET, CHICAGO RIDGE, IL, 60415-0000

Witness my hand and seal March, 5, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION


Sylvia Rodgers
Vice President



Handwritten initials: JPS, P2, NYS, CW

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 5, 2003.



Willie J Clark
Notary Public
Lifetime Commission



Prepared by: Ramona B Denman
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001921150033
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24886618355