

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0314016181

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2003 03:00 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1609111649

The undersigned certifies that it is the present owner of a mortgage made by **ELVIRA K. FASTMAN AND MARRIED TO VASILYIG.POTAPENKO** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 03/20/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020410514. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 5805 W BERENICE AVENUE CHICAGO, IL 60634
PIN# 13-20-213-018-0000

dated 04/29/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: _____ Vice President
Steve Rogers

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/29/03
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD17222
Bonded through
Florida Notary Assn., Inc.



CHAS5 JM 44295 NG

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EXHIBIT 'A'

1609111649

THE WEST 11 FEET OF LOT 2 AND THE EAST 24 FEET OF LOT 3 IN
BLOCK 12 IN THE SUBDIVISION OF BLOCK 9 TO 16 INCLUSIVE IN
THE MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF
THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office