

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2003 03:00 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1583674615

The undersigned certifies that it is the present owner of a mortgage made by YUNBO KE & XIGUI PENG to HOMELAND MORTGAGE COMPANY bearing the date 10/18/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 3305 Page 0361 as Document Number 0021286104. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1513 W POLK ST CHICAGO, IL 60607
PIN# 17-17-316-078-0000

dated 05/06/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/06/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 km 45118 CK

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 008066932 HL
 STREET ADDRESS: 1513 W. POLK ST.
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-17-316-078-0000

LEGAL DESCRIPTION:

ALL THAT PART LYING WEST OF THE EAST 120.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF A TRACT OF LAND BEING THAT PART OF CERTAIN LOTS IN SHARPE AND SMITH SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE VACATED ALLEYS ADJOINING THE AFORESAID LOTS, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SHARPE AND SMITH'S SUBDIVISION, AFORESAID (BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST POLK STREET WITH THE WEST LINE OF SOUTH LAFLIN STREET) AND RUNNING THENCE NORTH 89 DEGREES 58 MINUTES 35 SECONDS WEST ALONG SAID SOUTH LINE OF WEST POLK STREET, 156.20 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST, 29.63 FEET TO AN INTERSECTION WITH A CURVED LINE CONVEXED TO THE NORTH AND HAVING A RADIUS OF 160.0 FEET (THE CENTER POINT FOR SAID RADIUS OF 160.0 FEET BEING 182.65 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 109.75 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET) SAID LAST DESCRIBED INTERSECTION BEING THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE EASTERLY ALONG THE LAST DESCRIBED CURVED LINE, 115.88 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 30 SECONDS EAST, 28.0 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST, 105.03 FEET TO AN INTERSECTION WITH A CURVED LINE, CONVEXED TO THE SOUTH AND HAVING A RADIUS OF 60.0 FEET (THE CENTER POINT FOR SAID RADIUS OF 60.0 FEET, BEING 83.05 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 26.0 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET); THENCE WESTERLY ALONG SAID LAST DESCRIBED CURVED LINE, 52.96 FEET TO A POINT OF REVERSE CURVE, (SAID POINT BEING 129.02 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 64.65 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET); THENCE WESTERLY ALONG A CURVED LINE CONVEXED TO THE NORTH AND HAVING A RADIUS OF 70.0 FEET; (THE CENTER POINT FOR SAID RADIUS OF 70.0 FEET BEING 182.65 FEET WEST OF THE SOUTH LINE OF WEST POLK STREET AND 109.75 FEET WEST OF THE WEST LINE OF SOUTH POLK STREET), A DISTANCE OF 87.35 FEET; THENCE NORTH 31 DEGREES 28 MINUTES 59 SECONDS WEST, 19.12 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 30 SECONDS WEST, 76.98 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.