## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1947151745



Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 05/20/2003 03:06 PM Pg: 1 of 2

. e . Aartinez

Notary Public, Sale of Florida Commission =y /. # DD172 /28 Bonded through

The undersigned certifies that it is the present owner of a mortgage made by JOHN H MILLER

to SOUTH CENTRAL BANK AND TRUST COMPANY bearing the date 06/25/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 99628798 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:1007 CLAREMONT PIN# 17-18-328-003

CHICAGO, IL 60612

dated 04/29/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice Presiden

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me or 04/29/03 the Vice President by Streve Rogers of Chase Manhattan Mortgage Corporation

on/behalf of said CORPORATION.

Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 JM REMOV



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## **UNOFFICIAL COPY**

EXHIBIT 'A'

1947151745

LOT 3 IN BOTTIGLIERO'S RESUBDIVSION OF LOTS 39 AND 40 AND THE EAST 4-3/10 FEET OF LOT 38 IN BLOCK 11 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 39 NORTH, IN COOK COUNTY ILLINOIS.

