


# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**RICHARD EISENHUTH**  
**1011 E ROCKWELL**  
**ARLINGTON HGTS, IL 60005**

  
0314017055  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/20/2003 09:21 AM Pg: 1 of 2

Loan No. **600201798**

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:


Property Address: **1011 E ROCKWELL, ARLINGTON HGTS**  
Permanent Tax No.: **03324100140000**

from the lien of a certain mortgage made and executed by **RICHARD G EISENHUTH AND SUSAN Q EISENHUTH**, to **WOODFIELD PLANNING CORPORATION** on **December 10, 2001**, and recorded in Document No. **0020025679**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 14, 2003**.

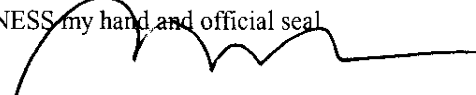
CORPORATE SEAL

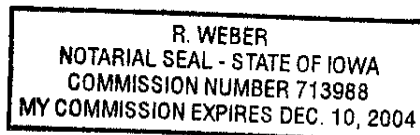


GMAC Mortgage Corporation  
By:   
Robert Pettengill, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **March 14, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal  




Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2003-02-27

MIN: 100037506002017987 MERS Telephone: 1-888-679-6377

(Notary's Seal)



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Schedule A - Item No. 3 - Legal Description - continued...

UPON RECORDATION OF THE DECLARATION OF CONDOMINIUM FOR ELLINGTON PLACE CONDOMINIUM THE LEGAL DESCRIPTION WILL READ AS FOLLOWS:

\*\*\*UNIT 1017 GN IN ELLINGTON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 26 IN PERRY H. SMITH'S SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION BY THE EXECUTORS OF E.K. HUBBARD, DECEASED, OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR ELLINGTON PLACE CONDOMINIUM RECORDED AS DOCUMENT NO. \_\_\_\_\_, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT PARKING SPACE \_\_\_\_\_.