

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/20/2003 09:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
DONALD H PETERSON
724 KEMMAN AVENUE
LAGRANGE PARK, IL 60526

Loan No. 522353903

Prepared by: *D. E. Klenboj*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 724 KEMMAN AVENUE, LAGRANGE PARK
Permanent Tax No.: 15732310140000

from the lien of a certain mortgage made and executed by **DONALD H. PETERSON AND JOANNE M. PETERSON, AS JOINT TENANTS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on **December 7, 2001**, and recorded in Document No. **0011196632**, Book **7163**, Page **0061**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 17, 2003**.

CORPORATE SEAL



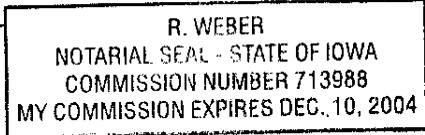
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

By: *[Signature]*
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **March 17, 2003**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-02-27

(Notary's Seal)

MIN: 100037505223539035 MERS Telephone: 1-888-679-6377

[Handwritten initials]

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Loan No. 522353903

EXHIBIT A

LOT 4 IN BLOCK 20 IN H. O. STONE AND COMPANY'S ADDITION TO LA GRANGE PARK, BEING A SUBDIVISION (EXCEPT RAILROAD LAND CONVEYED TO C HICAGO, HAMMOND AND WESTERN RAILROAD AND CHICAGO WEST RAILROAD AND INDIANA HARBOR BELT RAILROAD AND SUBURBAN RAILROAD) OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office