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0314017263

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/20/2003 03:07 PM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 16457111 Service#: 2110957RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHELLE L SALOMON AND CARYN SALOMON
Original Mortgagee: THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
Mortgage Dated: DECEMBER 04, 2001
Recorded on: FEBRUARY 08, 2002
as Instrument No. 0020167046 in Book No. --- at Page No. ---

Property Address: 2230 N LINCOLN AVE., CHICAGO IL 60614-
County of COOK, State of ILLINOIS
PIN# 14-33-109-056-1005, 14-33-109-056-1030
Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 01, 2003

WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY

By:

Julie A. Nates, Vice President

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JHC

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Srv#: 2110957RL1
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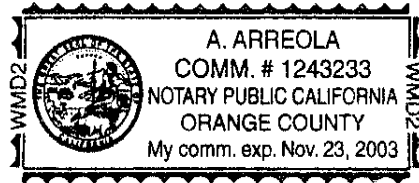
State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 01, 2003 , before me, A. Arreola, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): A. Arreola



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, BA V. MA

Cook County Clerk's Office

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UNIT 205 AND PARKING SPACE UNIT P-11 IN EMERALD CITY CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE. LOTS 8, 9, AND 10 IN S.S. SMITH'S SUBDIVISION IN THE EAST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION AFORESAID (EXCEPT THEREFROM THAT PART LYING BELOW HORIZONTAL PLANE HAVING AN ELEVATION OF 30 20 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF SAID LAND AS DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF 1 OF 10 THENCE SOUTH 45 DEGREES 06 MINUTES 49 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF LOT 10 FOR A DISTANCE OF 20 23 FEET. THENCE NORTH 44 DEGREES 50 MINUTES 45 SECONDS WEST 4129 FEET. THENCE SOUTH 45 DEGREES 09 MINUTES 15 SECONDS WEST 3 38 FEET. THENCE NORTH 44 DEGREES 50 MINUTES 45 SECONDS WEST 19 40 FEET. THENCE NORTH 45 DEGREES 50 MINUTES 45 SECONDS EAST 1.03 FEET. THENCE NORTH 45 DEGREES 09 MINUTES 15 SECONDS EAST 15.86 FEET TO THE NORTHEASTERLY LINE OF SAID LOTS. THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTHEASTERLY LINE OF SAID LOTS 59 64 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.