

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
925 FREEMAN AVENUE
MD# D09016
CINCINNATI, OH 45203



0314022175
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/20/2003 03:18 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Satisfaction

FIFTH THIRD BANK #:0123015494323 "BURCHETTE" Lender ID:0030100/181879360 Cook, Illinois
MERS #: 00 VRU #: 1-888-679-6277

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STANLEY BURCHETTE AND FUTH A BURCHETTE, HUSBAND AND WIFE
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY
Dated: 06/15/2001 Recorded: 06/27/2001 as Instrument No.: 0010563564, in the county of Cook State of Illinois

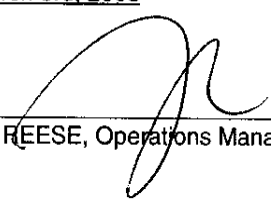
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-36-210-017

Property Address: 8051 S WASHTENAW AVENUE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK
On March 3rd, 2003

By: 
TODD REESE, Operations Manager

Handwritten initials/signature
5/23/03
CB

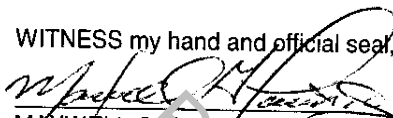
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Satisfaction - Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On March 3rd, 2003, before me, MAXWELL G. DAVIS II, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MAXWELL G. DAVIS II
Notary Expires: 03/29/2007



Prepared By: Joanie Hoffmeister, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office

6/4/01 15:41

(30) 77-538

Law Title

Kim Curtis → Karla

6/7

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Law Title Insurance Company, Inc.

10563564

Commitment Number: 124302E REV 6/4/01

Cook Co

Burchette

5494323

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 22 IN BLOCK 15, IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office