UNOFFICIAL COP

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/20/2003 12:32 PM Pg: 1 of 1

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the unders oned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HOUSE', U.P. RANK FSB

Original Mortgagor: MARCO A VAZCUEZ, MARIA E ABARCA

Recorded in Cook County, Illinois, on 02,0/102 as Instrument # 0020140050

Tax ID: 13-34-213-010

Date of mortgage: 12/11/01 Amount of mortgage \$180000.00 Address: 2233 N Keeler Ave Chicago, II 60639

LOT 203 IN SAM BROWN, JR., PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE L3,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordarce with the regulation of said state and county.

Dated: 03/06/2003

Bank One National Association as trustee

by Residential Funding Corporation as Attorney in Fact

Power of Attorney recorded in Cook County on 02/09/00 as Inst#: 00101412.

Vice President

State of California

County of Santa Clara

The Clark On 03/06/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Joseph Corpuz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Bank One National Association as trustee,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Bank One National Association as trustee

My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0433790870 Investor LN# 7026547 P.I.F.: 02/20/03

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