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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/20/2003 10:05 AM Pg: 1 of 3

RELEASE OF MORTGAGE
OR TRUST DEED
(Illinois)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, NA, Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **FRANK ANTHONY DELGUIDICE and DONNA MARIE DELGUIDICE**, of the County of **COOK** and the State of **ILLINOIS** all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **Trust Deed/ Mortgage** dated the **17TH DAY OF MAY, 1990**, and registered/recorded in the **RECORDER'S** office of **COOK** County, in the state of **ILLINOIS** in vol./book of records as Document Number **90230201** to the premises as follows, to wit:

LOT 26 IN BLOCK 1 IN WESTBURY LAKES UNIT ONE BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PER DOCUMENT NO. 226-50-177, AND A RESUBDIVISION OF PARTS OF BLOCKS 15 TO 20, BOTH INCLUSIVE, HOWLE IN THE HILLS UNIT ONE AND PARTS OF HOWLE IN THE HILLS UNIT THREE, BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1440 LAKE EDGE COURT, HOFFMAN ESTATES, IL 60195.
PIN#: 02-19-321-089.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
IN WITNESS WHEREOF, said Charter National Bank and Trust has caused these presents to be executed by its **ASSISTANT VICE PRESIDENT**. This day of **April 3, 2003**.

CHARTER NATIONAL BANK AND TRUST

By: Mary E Machnik
MARY E. MACHNIK, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS } SS.
County of Cook }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that **MARY E. MACHNIK, ASSISTANT VICE PRESIDENT** of the Charter National Bank and Trust, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **ASSISTANT VICE PRESIDENT**, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of **April 3, 2003**.

My commission expires on 11/09/06

1st AMERICAN TITLE order # 387301

By: Marilyn Long
MARILYN LONG

3063

Prepared by Kenneth T. Mysliwiec
MAIL TO: FRANK & DONNA DELGUIDICE, 1440 LAKE EDGE COURT, HOFFMAN ESTATES, IL 60195

