

# UNOFFICIAL COPY

Loan Number: 6888710040

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Socorro Flores

4902 North Rockwell Street B  
Chicago, IL 60625

0



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/20/2003 10:04 AM Pg: 1 of 2

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Socorro Flores, unmarried, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/28/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/14/1999 in Mortgage Book 7679 of records, Page 0148, Auditor's File No./Document No. 99871451. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: \*\*\*See attached legal description.

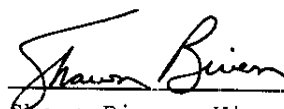
Property Address: 4902 N Rockwell St, Chicago, IL 60625, PIN: 13-12-414-030-1001

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 02/28/2003.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

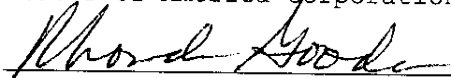
By:



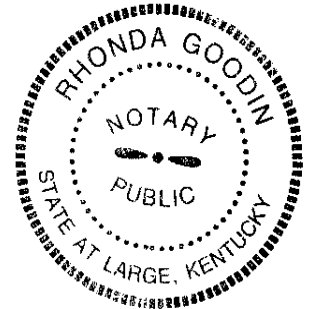
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 02/28/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Rhonda Goodin  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: December 23, 2006



Prepared by: Rhonda Goodin

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

*Handwritten notes:*  
5/20/03  
10:04 AM  
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# UNOFFICIAL COPY

99871451

6888710040

Property of Cook County Clerk's Office

PARCEL 1:

UNIT G-S IN LINCOLN SQUARE PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 47, 48, 53 AND 54 OF SAM SHACKFORD'S BOWMANVILLE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97256823, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 13-12-414-030-1001