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No. 808-REC |

May 1996



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Pate: 05/20/2003 07:48 AM Pa: 1 of 2

BOX 333-CTI

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

for a particular purp	ose.		DILO	1935130	2007
THE GRANTOR	MICHAEL P. D'A	NTONIO & JUDY	A. D'ANTO		Ēe ̈́̈́)
of the <u>City</u>	of Chicago County	of Cook S	State of	Illinois	for and
in consideration of 🛅	EN (\$10.00)			DOLLAR	RS, and other good
and valuable consider	ntions	····			in hand paid,
CONVEY S		APD A. MADUZI W. 86th St.,		I1 60459	
	•	Name and Address of	-		
UNIT N DELINE LOTS 1 FREDER SECTIO COOK C CONDON ITS UN hereby releasing and SUBJECT TO: cove Document No.(s)	d Real Estate situated in the Commer (s) 3C and G7 IN LISH ated ON A PLAT OF SURVEY OF, 2, 6 AND 7 AND VACATED ALLICK H. BARTLETT'S CHICAGO N 18, TOWNSHIP 38 NORTH, RECOUNTY, ILLINOIS; WHICH PLATINIUM RECORDED DECEMBER 20, DIVIDED PERCENTAGE INTEREST Waiving all rights under an enants, conditions, and restroyed to General Taxes for 20 and taxes	MORE PLACE WEST PHASE THE FOLLOWING DESCRI- LEY AND VACATED GULLI EIGHLANDS SUBDIVISION MAGE 13 EAST OF THE TH OF SURVEY IS ATTACHE 2000 AS DOCUMENT NUM IN THE COMMON ELEMEN d by virtue of the Hon ictions of record, WISSICOVENTANTS C	INI CONDOMINIUM JEL TRACT OF LANGER TRACT OF LANGER TO LANGER THE SOUTHWESS THE TRACE AND THE FECLARA THE ROUGH THE FECLARA THE ROUGH THE TRACE TO THE SOUTH THE TRACE TO THE SOUTH THE TRACE THE T	D: PARTS OF OCK 63 IN T 1/4 OF RIDIAN, IN TION OF GETHER WITH OT. Laws of the State	
Permanent Real Estate	Index Number(s): 19-1	18-312-052-10	10 & 19-18	-312-052-102	8
Address(es) of Real E	state: 6264 S. Gull	ikson - Unit	3C - Chica	ago, 11 6063	
PLEASE PRINT OR	Da MICHAEL P. D'AN	ted this24th	X 1	of April, 2 Octor D'ANTONIO	
TYPE NAME(S) BELOW SIGNATURE(S)		(SEA	r))	(SEAL)

0314035080 Page: 2 of 2

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