

UNOFFICIAL COPY



0314035302

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/20/2003 01:53 PM Pa: 1 of 3

T.O. # 1022 P ①

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95815-3309

(Box 251)

Loan #: 0006143803 Customer #: 743 RLS #: 730885

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DWAYNE O. MITCHELL, SR. AND DEBRA C. MITCHELL, HUSBAND AND WIFE

Original Mortgagee: FIRST UNION HOME EQUITY BANK, N.A.

Mortgage Dated: DECEMBER 16, 1998

Recorded on: JANUARY 06, 1999

as Instrument No. 99010791 in Book No. --- at Page No. ---

Property Address: 18124 CRYSTAL LANE LANSING IL 60438-

County of COOK, State of ILLINOIS

PIN# 29-36-120-010

Legal Description: ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS FOUND IN DEED DOC# 95478454, ID# 29-36-120-010, BEING KNOWN AND DESIGNATED AS LOT 15, 1ST ADDITION TO LANSING MANOR RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 14, 2003

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PS

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Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

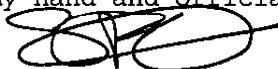
By:

(Name, Title): Juanita Jennette, AVP

State of California }
County of Sacramento } ss.

On MAY 14, 2003, before me, Stan F. Northrop, personally appeared Juanita Jennette, AVP personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Stan F. Northrop



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PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13300
Mailcode #CA3501
Sacramento, CA 95813-3309
Arleda Polante

Clerk's Office

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ASSIGNMENT CHAIN EXHIBIT

Loan #: 0006143803 Customer #: 743 RLS #: 730885

Property of Cook County Clerk's Office

