

UNOFFICIAL COPY

When Recorded Mail To
SECURITY MORTGAGE, INC.

15 PINNING WHEEL ROAD, SUITE 410
HINSDALE, IL 60521
ATTN: CLOSING DEPARTMENT



0310907040

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/21/2003 08:17 AM Pg: 1 of 2



0314035339

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/20/2003 02:23 PM Pg: 1 of 3

[Space Above This Line For Recording Data]

LOAN #: 00305078

PARCEL NUMBER: 14-33-208-028-1212

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION** whose address is **3601 MINNESOTA DRIVE MINNESOTA, MN 55435**

all beneficial interest under that certain Mortgage dated the 2ND day of APRIL, 2003, executed by **OSCAR MUNOZ AND PATRICIA CWICK-MUNOZ, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY** as Borrower, to **SECURITY MORTGAGE, INC.**

3140353387 0310907039

as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS**

and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated

04/02/03

SECURITY MORTGAGE, INC.

By

ALDAS P. NARIS

Its PRESIDENT

O'Connor Title Guaranty, Inc.

STATE OF ILLINOIS }

SS.

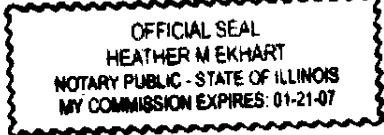
COUNTY OF DUPAGE }

20030295

The foregoing instrument was acknowledged before me, a Notary Public, by **ALDAS P. NARIS**, the **PRESIDENT** of **SECURITY MORTGAGE, INC.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 2ND day of APRIL, 2003.



Notary Signature

Notary Public
HEATHER M. EKHART

My Commission Expires: JANUARY 21, 2007

Residing at: _____

DOCUATK 05/13/98
DOCUATK.VTY 12/12/2000

NOTE: THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

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LEGAL DESCRIPTION

Loan No.: 10173634

Borrower: OSCAR MUNOZ

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

EXHIBIT A

Unit Numbers 15-E and 15-F in 2020 Lincoln Park West Condominium, as delineated on a survey of the following described real estate: Certain Lots and parts of Lots in Kuhn's Subdivision of the East ½ of Lot 7 in Block 32 in Canal Trustees' Subdivision and in Jacob Rehm's Subdivision of certain Lots in Kuhn's Subdivision aforesaid, together with certain parts of vacated alleys adjoining certain of said Lots, all in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document 25750909, as amended by Document Number 86625765, together with its undivided percentage interest in the common elements.

Unit Numbers 19-E and 19-F in 2020 Lincoln Park West Condominium, as delineated on a survey of the following described real estate: Certain Lots and parts of Lots in Kuhn's Subdivision of the East ½ of Lot 7 in Block 32 in Canal Trustees' Subdivision and in Jacob Rehm's Subdivision of certain Lots in Kuhn's Subdivision aforesaid, together with certain parts of vacated alleys adjoining certain of said Lots, all in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document 25750909, as amended by Document Number 86625765, together with its undivided percentage interest in the common elements.

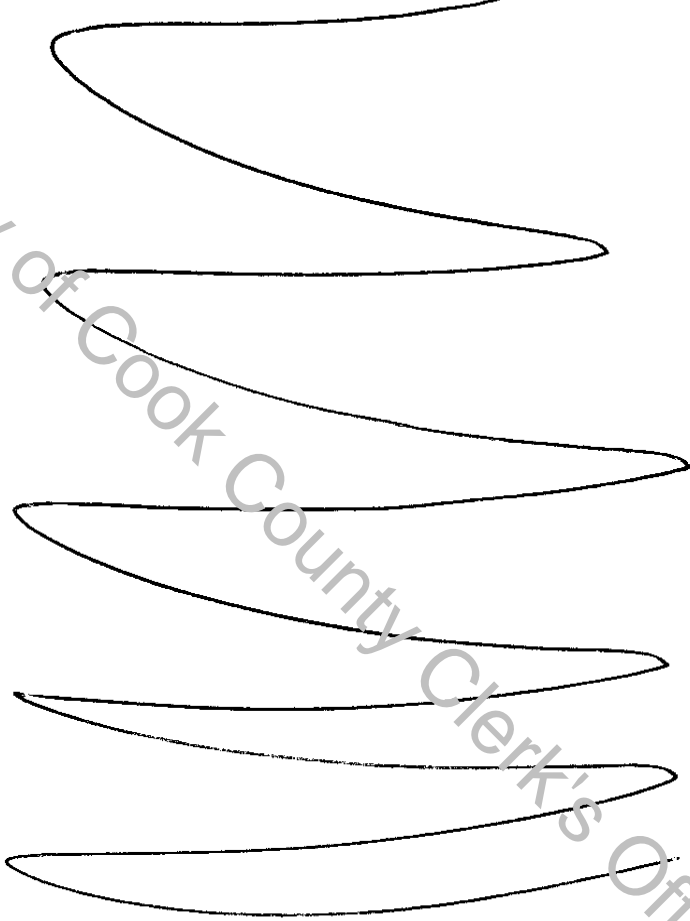
FOR INFORMATIONAL PURPOSES:

Address: 2020 North Lincoln Park West, Units 19 E & F, Chicago, IL

PIN: 14-33-208-028-1212 & 14-33-208-028-1213

UNOFFICIAL COPY

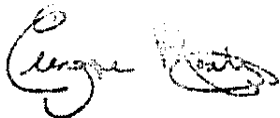
Property of Cook County Clerk's Office



I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0310907040

MAY 12 03



RECORDER OF DEEDS, COOK COUNTY