STM W. 2046685 2 of 3

UNOFFICIAL CG

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/20/2003 11:50 AM Pg: 1 of 2

This Instrument Pre

After Recording Return To:

AIRMORT TAGE

750 NORTH ORLEANS, SUITE

101A

CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0001499192 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3:32 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 8, 2003 executed by ILAN HUBERMAN-SHLAES AND JENNIFER HUBERMAN-SHLAES, HUSBAND AND WIFE

to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of TLLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610

and recorded as Document No. C3/4039060, by the County COOK

described hereinafter as follows: Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-33-407-049-1002

Commonly known as: 1811 N. ORLEANS ST. UNIT 1 NORTH, CHICAGO, ILLINOIS 60614 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned a Notary Public in and for said County and, State, personally appeared STUART URICOV State, personally appeared

known to me to be the CEVof the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of sand corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _

County, 16 Liva15

My commission Expires:

M/ILLINOI AIRMORTGAGE CORPORATION

Its:

Witness:

OFFICIAL SEAL ALBERT ROY HUCK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-4-2007

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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 1N IN THE 1807-11 N. ORLEANS STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF LOTS 67, 68, 69, 70 AND 71 IN WARD'S SUBDIVISION OF BLOCK 44 IN CANAL PRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95895701, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO USF PARKING SPACE P-1N AND STORAGE SPACE S-1N, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95895091.