

UNOFFICIAL COPY

Prepared By:

Glen A. Schap
520 NORTH CASS AVENUE, SUITE 20
WESTMONT, ILLINOIS 60559



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/21/2003 03:17 PM Pg: 1 of 3

and When Recorded Mail To

LINCOLN MORTGAGE AND
FUNDING CORPORATION
520 NORTH CASS AVENUE, SUITE 20
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 635178216

292 03-08474

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2800 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 2, 2003
executed by

Tadeusz Majerczyk

to LINCOLN MORTGAGE AND FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 NORTH CASS AVENUE, SUITE 20
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

0314141298

Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

15737 S. Ravinia Avenue #2E, Orland Park, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

LINCOLN MORTGAGE AND

FUNDING CORPORATION

On MAY 7, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared C.E. Eck

By: C.E. Eck
Its: President

known to me to be the President

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ Cook County,

My Commission Expires 8-19-06

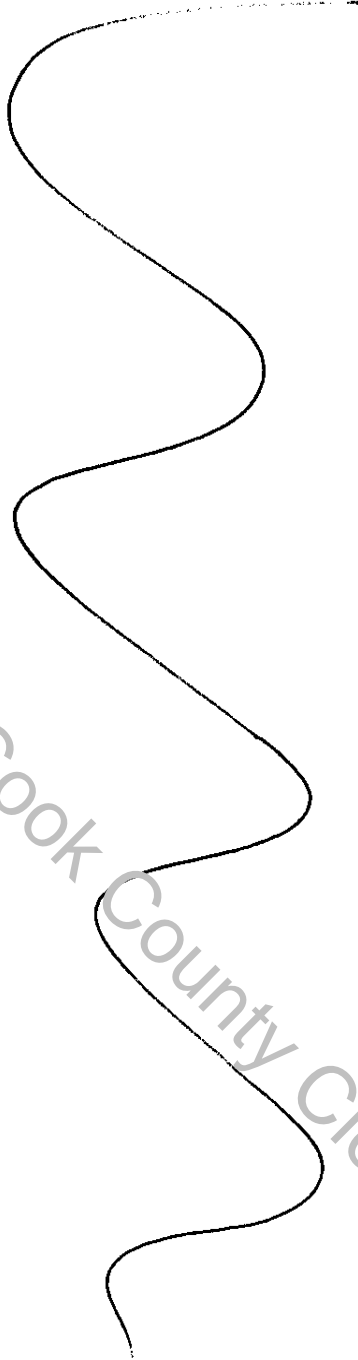
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

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Rev: 05/05/97
DPS 049

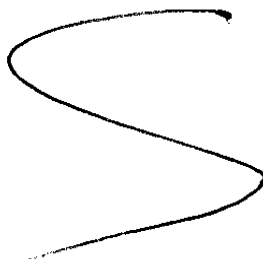


27-16-402-016-1048

Property of Cook County Clerk's Office

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

RIDER - LEGAL DESCRIPTION



635178216

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Property Address: 15737 S RAVINIA AV UNIT# 2E
ORLAND PARK, IL 60462

PIN #: 27-16-402-016-1048

UNIT NO. 15737-2E TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CENTENNIAL VILLAGE UNIT 7 CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97657452, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

CASE NUMBER 03-08474