

SPECIFIC  
**UNOFFICIAL COPY**  
POWER OF ATTORNEY

LTIC 03-04876

KNOWN ALL MEN BY THESE PRESENTS, THAT I LYNN M. RAPPEL  
Herewith nominate, constitute and appoint JAMES F. RAPPEL  
My true and lawful Attorney-in-Fact, for me and in my name place and stead to:

Contract for, purchase, receive and take possession of to sell, exchange, grant or convey with or without warranty: to mortgage, transfer in trust or otherwise encumber or hypothecate the property legally described as \_\_\_\_\_

See attached for legal description  
Whose address is \_\_\_\_\_

1632 N. HUDSON AVE. #11  
CHICAGO, IL 60614


PERMANENT REAL ESTATE INDEX

NUMBER(S): 14-33-330-019-1017

And to endorse, sign, seal, execute and deliver any and all mortgages Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statement, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney in fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by Federal Housing Administration (FHA) or otherwise, and to execute such documents as may be required to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose. This Power of Attorney is in effect from 3-25-03 until IT shall be revoked

  
Principal



0314141331  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 05/21/2003 03:51 PM Pg: 1 of 3

Lawyers Title Insurance Corporation

3

Witness

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## ACKNOWLEDGEMENT

State of Illinois )

County of Cook )

On March 25, 2005 before me, the undersigned, a Notary Public in and for said County and State  
Personally appeared Lynn M. Rappel

Personally known to me (or proved to me on this basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Written My Hand and Official Seal

Ruth Schram  
Notary Public and for said County and State



My Commission expires 6/28/2005

This Instrument Prepared by: and after recording mailed to:

Lynn M. Rappel  
1632 N. Hudson # 11  
Chicago, IL 60614

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Property Address: 1632 N. HUDSON AVE. #17  
CHICAGO, IL 60614

PIN #: 14-33-330-019-1017

Parcel 1:

Unit Number 17 in Hudson Mews Townhouse Condominium as delineated on a survey of the following described real estate:

Part of Lots 20, 21, 22, 23, 24 and 25 in Diversey's Subdivision of Block 54 of Canal Trustees' Subdivision of the North 1/2 of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 88171668 together with its undivided percentage interest in the common elements.

Parcel 2:

Easements for ingress, egress, support and utilities for the benefit of Parcel 1, as set forth in the Declaration recorded as Document Number 26158126, amended by Document Number 88148708 and 88171667.

Parcel 3:

Easements for the benefit of Parcel 1, for light and air, and for pedestrian ingress and egress and emergency vehicular traffic as set forth in Declaration recorded as Document 25685091.

Parcel 4:

Easement for exclusive right to use of Parking Space 6 as delineated on the survey attached as Exhibit II to the Declaration recorded as Document Number 26158126.