



0314146045

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/21/2003 09:14 AM Pg: 1 of 2

This instrument was prepared by:

Peggy Mitchell
AMCORE Bank, NA
1210 S. Alpine Road
Rockford IL 61108

Please return the recorded document to:

ANTHONY S XYDAKIS AND
STEPHEN A XYDAKIS
125 W 55TH ST STE 201
CLARENDON HILLS IL 60514
5007665



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE Bank, NA F/K/A AMCORE MORTGAGE, INC., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: AMCORE Bank, NA F/K/A AMCORE MORTGAGE, INC., in the City of Rockford, in the State of Illinois

EXECUTED BY: ANTHONY S XYDAKIS AND STEPHEN A XYDAKIS, Mortgagor(s)

MORTGAGE DATE: 5/3/93

RECORDED IN: The Recorder's office of COOK County in the State of Illinois

RECORDED ON: MAY 5, 1993 as DOC NO. 93335200

PIN #: 28282020530000

PROPERTY ADDRESS: 16731 FOREST AVE, OAK FOREST IL 60452

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded mortgage or as attached

IN WITNESS WHEREOF, AMCORE Bank, NA, has caused these presents to be signed by its Senior Vice President, and attested by its Retail/Mortgage Collateral Manager this day, MAY 5, 2003.

By: 
Bruce Nelson, Senior Vice President

Attest: 
Peggy Mitchell, Retail Mortgage Collateral Manager

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

:SS

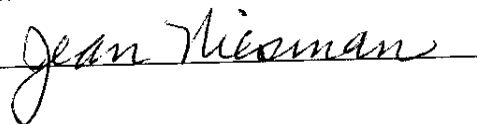
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Peggy Mitchell are personally known to me to be the Senior Vice President and Retail/Mortgage Collateral Manager of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Retail/Mortgage Collateral Manager, they signed and delivered the said instrument of writing as Senior Vice President and as Retail/Mortgage Collateral Manager of said Corporation, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on MAY 5, 2003.

Notary Seal





Notary Public



UNOFFICIAL COPY
LOAN POLICY (1990)
SCHEDULE A (CONTINUED)

POLICY NO.: 1410 007428293 OF

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 1 IN FOREST AVENUE APARTMENTS, BEING A SUBDIVISION OF LOTS 1 AND 2 AND 3 (EXCEPT THE SOUTH 50.00 FEET THEREOF) IN FLANDERS RESUBDIVISION OF THE NORTH 320.00 FEET OF LOT 20 IN BLOCK 2 IN ARTHUR T. MC INTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 2, BEING A SUBDIVISION IN FRACTIONAL SECTIONS 27 AND 28, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FLANDERS RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 1, 1974 AS DOCUMENT 2750463, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.