# **UNOFFICIAL COPY**

#### Prepared By:

A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION 95 REVERE DRIVE, #B NORTHBROOK, IL 60062



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/21/2003 08:18 AM Pg: 1 of 3

#### After Recording Return To:

A-1 MORTGAGE CORPORATION,

95 REVERE DRIVE, #B NORTHBROOK IL 60062

---[Space Above For Recorder's Use]-

### ASSIGNMENT OF MORTGAGE

LOAN NO. 7810292793

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A., A NATIONAL CORPORATIONUNDER THE LAWS OF THE UNITED STATES 4801 FREDERICA STREET, OWENSBOFO, VY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

MARCH 13, 2003

to secure payment of

ONE HUNDRED TWELVE

THOUSAND AND NO/100. (U.S.

112,000.00

) executed by

LAWRINGE E. BETZ, A SINGLE MAN

COMPORATION A-1 MORTGAGE CORPORATION, AN ILLINOIS

a corporation organized under the laws of

ILLINOIS

and whose address

95 REVERE DRIVE, #B, NORTHBROOK, IL and recorded in Book, Volume, or Libor No. , at page

(or as No.

), by the

COOK

County Recorder's Office,

State of

ILLINOIS

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 24-11-421-006-0000

Commonly known as: 10021 S. TRUMBULL AVE.

EVERGREEN PARK, ILLINOIS 60805

Document Express, Inc.

(Page 1 of 2)

**GEN127** 

0314146027 Page: 2 of 3

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 MORTGAGE CORPORATION,
	AN ILLINOIS CORPORATION
Witness	(Assignor)
^	
$\sim$	
	By:
Witness	(Signature)
STATE OF ILLINOIS	
COUNTY OF	
On MARCH 13, 2003 , before 1.	the randomicaned a Natara Dublic in and formald County and
State personally appeared	ne, the undersigned a Notary Public in and for said County and
PAFS IDE NIT of the	REUTZ, known to me to be the corporation herein which executed the within instrument, was
signed and sealed on behalf of said corporation pr	ursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be	
•	· //,
(Seal)	X = C + T = I
Section with the section of	- Maron Affin
MY CHARMAN MANAGEMENT AND	Notary Public
MY COMMAND IN COMMEND OF THE STATE OF THE ST	My Commission Expires: 122/04
The state of the s	The commission Express
	//;•
	·/C_

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(Page 2 of 2)

GEN128

0314146027 Page: 3 of 3

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000379176 SC STREET ADDRESS: 10021 S TRUMBULL AVE

CITY: EVERGREEN PARK COUNTY: COOK COUNTY

TAX NUMBER: 24-11-421-006-0000

#### LEGAL DESCRIPTION:

LOT 25 IN BLOCK 1 IN BRIGGS, WIEGEL AND KILGALLEN'S 6TH ADDITION TO CRAWFORD SU.
WEST
THE TH.

CONTROL

CON GARDENS, BEING A SUBDIVISION OF PART OF LOTS 1, 2 AND 3 IN COMMISSIONER'S PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.