

UNOFFICIAL COPY



0314148243

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/21/2003 12:30 PM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto ROCCO R. DIMATTEO and PAULETTE A. DIMATTEO, HIS WIFE, of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 26th day of October, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00869582, to the premises therein described as follows, to-wit:

LOT 1 (EXCEPT THE EAST 59.53 FEET) AND LOT 2 (EXCEPT THE EAST 59.53 FEET AND EXCEPT THE SOUTH 2.0 FEET), IN DI MATTEO'S RESUBDIVISION OF LOTS 26 AND 27 IN FREDRICK H. BARTLETT'S HIGGINS ROAD FARMS, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST ½ OF THE WEST ½ OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 AS DOCUMENT 20990130, IN COOK COUNTY, ILLINOIS.

Common Address: 6311 Kirschoff, Rosemont, IL. 60018

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P.I.N. #12-04-103-063-0000

situated in the Village of Rosemont, County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its LOAN OFFICER, this 14th day of May, 2003.

PARK RIDGE COMMUNITY BANK,

PARK RIDGE, ILLINOIS

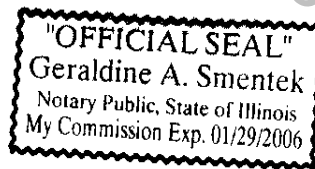
By: *Geraldine Cooper*
Vice President

ATTEST: *Christopher C. Jones*
Loan Officer

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Geraldine Cooper personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Christopher C. Jones personally known to me to be the Loan Officer of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 14th day of May, 2003.

Geraldine A. Smentek
Notary Public



This Document Prepared By:
Thomas E. Carter, Pres.
Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068

DELIVER TO: Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068