UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:680538



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/21/2003 11:48 AM Pg: 1 of 2

MATTESON, IL 60443

The undersigned certifies that it is the present owner of a mortgage made by SEMORIA GREEN

to MOUNTAIN STATES MORTGAGE CENTERS INC bearing the date 01/26/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96-083343 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this farisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:148 CENTRAL

PIN# 31-16-104-015-1002

dated 04/14/03

MATRIX FINANCIAL SERVICES CORPORATION

By:

Elsa McKinnon

Vice Presiden

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 04/14/03by Elsa McKinnon the Vice President of MATRIX FINANCIAL SERVICES CORPORATION on behalf of said CORPORATION. STE & ROGERS Notary Public State of Florida

Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham /NT/2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MFSRC SW 316SW



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Exhibit A

UNIT NUMBER 1-17-2 TOGETHER WITH ITS UNDIVIDED .0276 PERCENT INTEREST IN THE COMMON ELEMENTS. IN WOODGATE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21930288, IN PART OF SECTIONS 16 AND 17, TOWNSHIP 25 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RDED AS DOCUMEN.
NORTH, RANGE 13, EAST OF THE