UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/21/2003 10:28 AM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200

ASSIGNMENT OF MORTGAGE	169934-14 Skokie
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whos	e address is
1701 S First Ave Maywood, IL 60153 does hereby grant, sell, assign, transfer and convey, unto	,
Union Planters Bank, N.A.	
a corporation organized and existing under the laws of the United States of America	,
(nerein "Assignee"), whose address is	4
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016	
a certain Mortgage dated May 14, 2003	, made and executed by
GENOVEVA VELEZ AND JOSE VELEZ, WEE AND HUSBAND	
0,	
to and in favor of Bermar Mortgage Corp	,
upon the following described property situated in Cook	_
Illinois:	County, State of
See Exhibit A.	
See Exhibit A. 13-28-123-017	
Illinois: See Exhibit A.	
	.0
	C

such Mortgage having been given to secure payment of Hundred and no/100 (\$ 277,500.00)	Two Hundred Seventy Seven Thousand Five
which Mortgage is of record in Book, Volume, or Liber N No 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Records of Cook

ILLINOIS ASSIGNMENT OF MORTGAGE (9512) Lender/Investor MFIL8194

12/95

AP# 0295090249 Initials #. V.

0314101189 Page: 2 of 3

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

May 14, 2003	Pormon Montagas Com
	Bermar Mortgage Corp
Witness	By: Mark (Assignor)
Witness	(Signature)
Attest	(Title)
Seal:	
Seal:	ATTORNEY IN FAC
(Corporate	Partnership Acknowledgement]
State of Illinois County of Cure	
This instrument was acknowledged before in by Susce Landel	uson <u>S-14-03</u>
as	, OV O
of Bermar Mortgage Corp	milla Olbody
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005 State of Illinois County of	lividual Acknowledgment]
This instrument was acknowledged before n Bermar Mortgage Corp	ne on by

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UNO Faw Title Insurance Company in CPY

Commitment Number: 169934K

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 14 IN SUBDIVISION 23 IN HULBERT FULLERTON AVENUE HIGHLANDS NUMBER 21 AND 29, INCLUSIVE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

tat 13-28-123-017 Probery of Cook County Clerk's Office

ALTA Commitment Schedule C (169934.PFD/169934K/4)