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Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 05/21/2003 11:56 AM Pg: 1 of 4

WARRANTY DEED (CORP TO INDIVIDUAL)

DIB31517/55/7513

THE GRANTOR, ONE NORTH, LLC, an Illinois Limited Liability Company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of Ten and no DOLLARS, in hand paid, CONVEYS and WARRANTS to Keith N. Halvorsen, 1800 W. Roscoe #603, Chicago, IL 60657, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED MERETO AND MADE A PART HEREOF

Permanent Real Estate Index Number(s):

17-09-336-001; 17-09-336-007, 17-09-337-001, 17-09-337-002, 17-09-337-003, 17-09-337-004, 17-09-337-005 17-09-337-016, 17-09-337-017 and 07-09-336-008

Address of Real Estate: 737 W. Washington, Unit 2104 and P451, Chicago, Illinois 60661

Grantor also hereby grants to grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining land described therein.

This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

SUBJECT TO: (1) real estate taxes not yet due and payable; (2) private, public, and utility easements; (3) applicable zoning and building laws or ordinances; (4) all rights, easements, restrictions, conditions and reservations contained in the Declaration for the benefit of all Unit Owners at the Condominium, of the rights and easements set forth in the Declaration; (5) provisions of the Act; (6) such other matters as to which the Title Insurer (as hereinafter defined) commits to insure Buyer against loss and damage; (7) acts of Buyer; (8) encroachments, if any, which are endorsed over by the title insurer; and (9) covenants, conditions, restrictions, permits, easements and agreements of record (collectively called "Permitted Exceptions").

Near North National Inte 334 222 North Lasalle Street Chicago, Illinois 60601 0314101249 Page: 2 of 4

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In Witness Whereof, said	Grantor has hereunto	set his hand and seal, this day of, 2	003
		NE NORTH, LLC, an Illinois Limited Liability ompany	
	В	y: Narom, LLC - Co- Manager	
Cy.	OF OF	By: Meritrish Corporation, Sole Manager William C. Moran	
	C	y: Dearborn/Skybridge, LLC - Co- Manager	
		By. Dearborn Development Corporation, Sole Manager	
		Glenn Emig	
		C/O/A	
State of Illinois County of Cook)) ss.)		
me William C. Moran, in	n his aforesaid capacity hose names are subscr ir aforesaid capacities	and for said County, in the State aforesaid, personally appeared by and Glenn Emig in his aforesaid capacity, personally known to nibed to the foregoing instrument, and acknowledged to me that, and that by their signatures on the instrument, the aforesaid individued the instrument.	ne to they
Given under my hand a	nd official seal, this	1 day of <u>May</u> , 2003	
Commission expires $\underline{\mathcal{Y}}$		Kistina M. Summen	
		(Notary Public) "OFFICIAL SEAL" Kristina M. Summers Notary Public, State of Illinois My Commission Expires March 12, 2007	

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Prepared By: Kelly, Olson, Michod, DeHaan & Richter, L.L.C.

30 S. Wacker, Suite 2300 Chicago, Illinois 60606

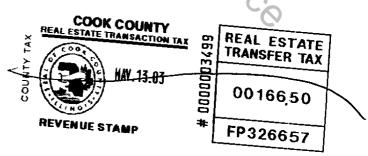
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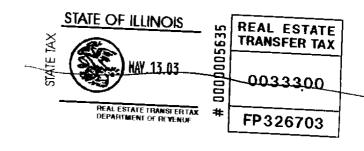
KANleen S. Lane (08 S Wishinston St #307 Naperulle De-60540

Name & Address of Taxpayer:

Hatre barre Keith Hullessen 737 W Washington St # 2104 Chicago Ic 60661







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Unit 2104 and P451 in the Skybridge Condominium as delineated on a survey of the following described real estate:

Lots 1, 1*, 1A, 1A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M*, 1N, 1P*, 1Q*, 1R*, 1S*, 1T* 1U*, 1V*, 1W*, 1X* AND 1Y* in Skybridge Subdivision, being a subdivision in the Southwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 5450. In Cook Cook County Clerk's Office Number 0311545026 and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.