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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 205-7300414427

Ø314101302Eugene "Gene" Moore Fee:

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/21/2003 02:11 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS That

LASALLÉBANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt vinereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto ROMAN FRIDMAN & LARISA FRIDMAN, HIS WIFE, IN JOINT TENANCY

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registre: s office of COOK County, Illinois, bearing date the 12TH day of February, 2002 as Document No. 002 0274871 to the premises therein described to-wit:

PLEASE SEE ATTACHED LEGAL

Property Address: 9201 DRAKE AVE EVANSTON IL 60263

- Permanent Index Number: 10-14-221-025-1074

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers,

this 22ND

day of August, 2002

Ву:

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

1 SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

M.C I AJÖM

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 09/29/2004

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road

Chicago, Illinois 60641

When Recorded Return to: ROMAN & LARISA FRIDMAN 9201 DRAKE AVE EVANSTON IL 60203

Notary Public

MAIL MINE

7

0314101302 Page: 2 of 2

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Proportion of Colling Charles Colling Colling Charles THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, STATE OF ILLINOIS: UNIT 404 S IN DRAKE MANOR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 292 FEET OF THE WEST 591 FEET OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR CHURCH STREET AND DRAKE AVENUE), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS **DOCUMENT 24472176 TOGETHER WITH ITS UNDIVIDED PERCENTAGE** INTEREST IN THE COMMON ELEMENTS; AND TOGETHER WITH THE (EXCLUSIVE) RIGHT TO THE USE OF INDOOR PARKING SPACES 116 AND 88, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT **24472176. COMMONLY KNOWN AS 9201 DRAKE AVENUE #2404S, EVANSTON, ILLINOIS 60203.**