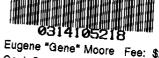
**UNOFFICIAL CO** 

When Recorded Mail To MORTGAGE MANAGERS, INC. 326 S. MILWAUKEE AVE. LIBERTYVILLE, IL 60048 ATTN: JOHN MURRENS



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/21/2003 12:01 PM Pg: 1 of 2

 $[\mathcal{N}]$ 

3	· O.	[Space Above This	Line For Recording Dat	a] LOAN #:	MAS1/599
Z .	70-			PARCEL NUMBER:	03-17-412-011-0000
$\sim$	0	<b>ASSIGNMENT</b>	OF MORT	GAGE	
N FOR VALUE		ndersigned hereby grants,	and assigns and trans	sfers to <b>WASHIN</b>	GTON
whose addres	s is 75 NORTH F	AIRWAY DRIVE VERN	ON		
🗦 BRIAN V M	interest under that cer IASTERTON AND KA		and day of	APRIL, 2003	, executed by
)		* (			as Borrower, to
<b>◯</b> MORTGAGE	MANAGERS, INC.				
	<b>-</b> .	, as Le	ender, was recorded o	n	, in Book
		et No.03H105217, of th	e records of the Cour	ity Recorder of CO	OK
, · · · · · · · · · · · · · · · · · · ·	ILLINOIS		covers real property	situated in a said coi	anty described as follows:
	SCRIPTION AS AT		l or referred to the	corey due and to	become due thereon with
		o accrue under said Mortg		fion by due and to	become due mercon with
interest, and	an rights accruce of it	accide under said Mortg	ago.		
Dated AP	RIL 2, 2003				
Duicd	112 07 200		MORTGAGE MAN	AGERS,	
			By By	- Min	
			THOMAS R.	MURRENS 7	)
			Its VICE-PRESI	DENT	/x.
STATE OF	ILLINOIS	}			
		SS.			0
COUNTY O	FLAKE	}			
		was acknowledged before			,
	RRENS		, the VICE-PRE	SIDENT	
and by,			, the		
of MORTGA	GE MANAGERS, I	NC.			
on behalf of	said corporation.				
IN WITNES	SS WHEREOF That	ve hereunto set my hand a	nd official seal this	2ND day of A	PRIL. 2003 ·
III WIIIIE	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	o noteamer over my mann a	<del></del>		
					<del>2 ( % <b>6%)</b> </del>
			Notary Public		444.I'II
	· n ·		REBECCA HOLL	ONAT DAV.	333-CP
My Commis	sion Expires: SEPT	TEMBER 25, 2006	Kesiding	, al	
DOCUATK 05/13/	98 L2/12/2000				

0314105218 Page: 2 of 2

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Loan No.: 611147257

Borrower: BRIAN V MASTERTON

LOT 11 IN IVY HILL SUBDIVISION UNIT NUMBER 12, PHAS 1, BEING A SUBDIVISION IN THE 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNY, ILLINOIS.

COMMONLY KYOVN AS: 1112 E VARGO LANE The sound of Columns Clerk's Office ARLINGTON HEIGHTS, ILLINOIS 60004

PIN# 03-17-412-011-0000