## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:23685



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/21/2003 10:55 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SHARAD MALANI to COLE TAYLOR SLIK

bearing the date 05/28/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99591897 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, towit:

SEE EXHIBIT 'A' ATTACHED

known as:5044 GREENLEAF STREET

SKOKIE, IL 60077

PIN# 10-21-213-045 dated 02/08/03

COLE TAYLOR BANK

By:

Elsa McKinnon

Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 02/08/03
by Elsa McKinnon the Vice President
of COLE TAYLOR BANK

on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OF PEGISTRAR OF THIS RELEASE OF THE THE

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FIFVEN ROGERS
Notary Futility, State of Florida
by Contribution Exp. Jan.8, 2007
# DE 0176150
Bond of Phrough
Florida Notary Assn., Inc.

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EXHIBIT 'A'

23685

LOT 23 (EXCEPT THE WEST 20 FEET) AND ALL OF LOT 24 IN BLOCK 3 IN A A LEWIS DEMPSTER TERMINAL SQUARE FIRST ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 TOWSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

