UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:4765599



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/21/2003 11:05 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ROBERT K MILES AND LUCIA C NILES

to SHELTER MORTGAGE CORPORATION

bearing the date 12/01/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95902322 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this natisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1150 NOTTINGHAM LN

ELGIN, IL 60120

PIN# 06-20-202-032

dated 02/17/03

ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION. Successor by merger with THE LONG ISLAND SAVINGS BANK, FSB

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/17/03

by Elsa McKinnon

the Vice President

of ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION,

on behalf of said CORPORATION.

Steven Rogers

Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC CS 1618C Y

STEVEN ROGERS

Notary Fuhic, State of Florida My Commission Exp. Jan.8, 2007 # DD0176150 Bonded through

Florida Notary Assn., Inc.

0314106097 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

4765599

LOT 2 IN SHERWOOD OAKS UNIT 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

